

**MULESHOE CITY COUNCIL AGENDA  
REGULAR MEETING  
Monday, June 02, 2025 - 5:30 P.M.  
COUNCIL CHAMBERS - CITY HALL**

**Invocation.**

**Establishment of Quorum**

**Call to Order.**

**Pledge of Allegiance to the Flag of the United States of America.**

**Pledge of Allegiance to the Flag of Texas.**

*Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**Roll Call.**

Welcome Visitors and Receive Public Comment

This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)

**AGENDA**

- 1. Approval of Minutes**
  - a. Council Meeting May 12, 2025**
- 2. Consider Revised Drought Contingency Plan**
- 3. Receive Financial Statement for the month ending May 31, 2025.**
- 4. Administrative Reports:**
  - a. The Muleshoe Water Park will open on June 2nd.**
  - b. The Youth Fishing Day at Lake Muleshoe will be on Saturday, June 7<sup>th</sup>.**
  - c. The Music in the Park and Food Vendor event is scheduled for Saturday, June 7<sup>th</sup> following the Youth Fishing Day.**
  - d. The first Movie in the Park event for this year will be Thursday June 19<sup>th</sup>.**
  - e. The TML Region III Meeting will be held Thursday July 10, 2025, at Fibermax Center for Discovery in Lubbock.**
  - f. The Muleshoe Public Library began their Summer Reading Program on June 2<sup>nd</sup> .**
  - g. The City pool party will be on Monday, June 16<sup>th</sup> at 6:00pm at the Muleshoe Water Park.**
  - h. Set date for budget work session.**
- 5. Mayor and Council remarks.**
- 6. Work Session.**
- 7. Adjourn.**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact City Hall at (806) 272-4528 or FAX (806) 272-5260 for further information. I certify that the above notice of meeting was posted on the bulletin board in City Hall, 215 South First Street, Muleshoe, Texas on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_ in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

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Tamara Cain, City Secretary

**MINUTES OF A REGULAR MEETING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Monday, May 12, 2025, 5:30 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Mayor Pro-Tem Parker; Council members Alarcon, Mendoza and Myers.

**MEMBERS ABSENT:** Council member Atchley

**OTHERS PRESENT:** Gil Rennels, Channel 6; Police Chief Benny Parker; Public Works Director Juan Flores; Street Superintendent Crystal Casto; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:30p.m.

**AGENDA**

1. Motion was made by Mayor Ellis and second by Mayor Pro-Tem Parker to approve Resolution R-821-0525 Canvassing the returns of the General Election held May 3, 2025. Motion carried.
2. Oath of office was administered to re-elected Crystal Alarcon for District 1, and newly elected Jackson Myers for District 2.

Presentation for exiting Council Member Mendoza.

3. Motion was made by Mayor Pro-Tem Parker and second by Council member Alarcon to approve the minutes of the March 10, 2025. Motion carried.
4. Motion was made by Mayor Ellis and second by Council member Alarcon to re-elect Mayor Pro-Tem Parker as Mayor Pro-Tem for another year. Motion carried.
5. Motion made by Mayor Ellis and second by Council member Alarcon to receive the financial statement for April 30, 2025. Motion carried.
6. Administrative reports included:
  - a. Council Member Mendoza and staff attended the TML Region III Meeting in Lubbock on March 27th.
  - b. The Muleshoe Water Park is scheduled to open May 27<sup>th</sup>.
  - c. The Youth Fishing Day at Lake Muleshoe will be Saturday, June 7<sup>th</sup>. Music in the park will follow.
  - d. Movie in the Park is scheduled for the third Thursday in June, July and possibly August.
  - e. The budget process for 2025-2026 has begun. A budget work session will be scheduled for a later date.
  - f. The annual cyber security training will need to be completed by June 15, 2025. Everyone will receive information for this soon.

g. Project updates

7. Mayor and Council remarks.

8. Mayor Ellis adjourned the meeting at 5:42 pm.

**PASSED AND APPROVED THIS 2nd DAY OF JUNE 2025.**

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**Colt Ellis, Mayor**

**ATTEST:**

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**Tamara Cain, City Secretary**

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**DROUGHT CONTINGENCY PLAN  
FOR THE  
City of Muleshoe  
(June 2, 2025)**

**Section I: Declaration of Policy, Purpose, and Intent**

In order to conserve the available water supply and protect the integrity of water supply facilities, with particular regard for domestic water use, sanitation, and fire protection, and to protect and preserve public health, welfare, and safety and minimize the adverse impacts of water supply shortage or other water supply emergency conditions, the City of Muleshoe hereby adopts the following regulations and restrictions on the delivery and consumption of water.

Water uses regulated or prohibited under this Drought Contingency Plan are considered to be non-essential and continuation of such uses during times of water shortage or other emergency water supply condition are deemed to constitute a waste of water which subjects the offender(s) to penalties as defined in Section XI of this Plan.

**Section II: Public Involvement**

Opportunity for the public to provide input into the preparation of the Plan will be provided by the City of Muleshoe by means of public hearing. Time and place to be announced.

**Section III: Public Education**

The City of Muleshoe will periodically provide the public with information about the Plan, including information about the conditions under which each stage of the Plan is to be initiated or terminated and the drought response measures to be implemented in each stage. This information will be provided by means of public announcement, city web page and local newspaper as well as local TV channel.

**Section IV: Coordination with Regional Water Planning Groups**

The service area of the City of Muleshoe is located within the Llano Estacado Regional Planning Group and City of Muleshoe has provided a copy of this Plan to the Llano Estacado Regional Planning group.

## **Section V: Authorization**

The City Manager, or his/her designee is hereby authorized and directed to implement the applicable provisions of this Plan upon determination that such implementation is necessary to protect public health, safety, and welfare. The City Manager, or his/her designee, shall have the authority to initiate or terminate drought or other water supply emergency response measures as described in this Plan.

## **Section VI: Application**

The provisions of this Plan shall apply to all persons, customers, and property utilizing water provided by the City of Muleshoe. The terms “person” and “customer” as used in the Plan include individuals, corporations, partnerships, associations, and all other legal entities.

## **Section VII: Definitions**

For the purposes of this Plan, the following definitions shall apply:

**Aesthetic water use:** water use for ornamental or decorative purposes such as fountains, reflecting pools, and water gardens.

**Commercial and institutional water use:** water use which is integral to the operations of commercial and non-profit establishments and governmental entities such as retail establishments, hotels and motels, restaurants, and office buildings.

**Conservation:** those practices, techniques, and technologies that reduce the consumption of water, reduce the loss or waste of water, improve the efficiency in the use of water or increase the recycling and reuse of water so that a supply is conserved and made available for future or alternative uses.

**Customer:** any person, company, or organization using water supplied by City of Muleshoe.

**Domestic water use:** water use for personal needs or for household or sanitary purposes such as drinking, bathing, heating, cooking, sanitation, or for cleaning a residence, business, industry, or institution.

**Even number address:** street addresses, box numbers, or rural postal route numbers ending in 0, 2, 4, 6, or 8 and locations without addresses.

**Industrial water use:** the use of water in processes designed to convert materials of lower value into forms having greater usability and value.

**Landscape irrigation use:** water used for the irrigation and maintenance of landscaped areas, whether publicly or privately owned, including residential and commercial lawns, gardens, golf courses, parks, and rights-of-way and medians.

**Non-essential water use:** water uses that are not essential or required for the protection of public, health, safety, and welfare, including:

- (a) Irrigation of landscape areas, including parks, athletic fields, and golf courses, except otherwise provided under this Plan;
- (b) Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle;
- (c) use of water to wash down any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
- (d) Use of water to wash down buildings or structures for purposes other than immediate fire protection;
- (e) Flushing gutters or permitting water to run or accumulate in any gutter or street;
- (f) Use of water to fill, refill, or add to any indoor or outdoor swimming pools or jacuzzi-type pools;
- (g) Use of water in a fountain or pond for aesthetic or scenic purposes except where necessary to support aquatic life;
- (h) Failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s); and
- (i) Use of water from hydrants for construction purposes or any other purposes other than fire fighting.

**Odd numbered address:** street addresses, box numbers, or rural postal route numbers ending in 1, 3, 5, 7, or 9.

## **Section VIII: Criteria for Initiation and Termination of Drought Response Stages**

The City Manager, or his/her designee shall monitor water supply and/or demand conditions on a weekly basis and shall determine when conditions warrant initiation or termination of each stage of the Plan, that is, when the specified “triggers” are reached.

The triggering criteria described below are based on history of known water system capacity and limits.

### **Stage 1 Triggers – MILD Water Shortage Conditions**

#### **Requirements for initiation**

Customers shall be requested to voluntarily conserve water and adhere to the prescribed restrictions on certain water uses, defined in Section IX for stage 1 of this plan when due to low levels that result in a 15% loss of water production capability for a sustained period of not less than 1 month.

Requirements for termination

Stage 1 of the Plan may be rescinded when the aquifer level increases back to normal production capability for a 1 month sustained period.

**Stage 2 Triggers – MODERATE Water Shortage Conditions**

Requirements for initiation

Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses provided in Section IX for Stage 2 of this plan when due to low aquifer level that results in a 20% loss of water production for a sustained period of 1 month.

Requirements for termination

Stage 2 of the Plan may be rescinded when the aquifer level increases to either stage 1 operations, or to normal production capability.

**Stage 3 Triggers – SEVERE Water Shortage Conditions**

Requirements for initiation

Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses for Stage 3 of this Plan when due to low aquifer level than results in a 25% loss of water production for a sustained period of 1 month.

Requirements for termination

Stage 3 of the Plan may be rescinded when the aquifer level increases to return to stage 2 or stage 1 or to normal production capability.

**Stage 4 Triggers – CRITICAL Water Shortage Conditions**

Requirements for initiation

Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses for Stage 4 of this Plan when due to low aquifer level than results in a 30% loss of water production for a sustained period of 1 month.

Requirements for termination

Stage 4 of the Plan may be rescinded when the aquifer level increases, to return to stage 3 or stage 2 or stage 1 or to normal production capability.

## **Stage 5 Triggers – EMERGENCY Water Shortage Conditions**

### Requirements for initiation

Customers shall be required to comply with the requirements and restrictions for Stage 5 of this Plan when the city manager, or his/her designee, determines that a water supply emergency exists based on: 50% loss of water production, major water line breaks, or pump or system failures occur, which cause unprecedented loss of capability to provide water service; or Natural or man-made contamination of the water supply source(s).

### Requirements for termination

Stage 5 of the Plan may be rescinded when all of the conditions causing the water supply emergency cease to exist.

## **Stage 6 Triggers – WATER ALLOCATION**

### Requirements for initiation

Customers shall be required to comply with the water allocation plan prescribed in Section IX of this Plan and comply with the requirements and restrictions for Stage 5 of this Plan when conditions in previous stages persist on a ongoing situation.

Requirements for termination – Water allocation may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three consecutive days.

## **Section IX: Drought Response Stages**

The city manager, or his/her designee, shall monitor water supply and/or demand conditions on a daily basis and, in accordance with the triggering criteria set forth in Section VIII of this Plan. He/she shall determine that a mild, moderate, severe, critical, emergency or water shortage condition exists and shall implement the following notification procedures:

### **Notification**

#### Notification of the Public:

The city manager or his/ here designee shall notify the public by means of publication on the local news paper, and public service announcement on local radio and TV stations and city's web page.

#### Additional Notification:

The city manager or his/ her designee shall notify directly, or cause to be notified directly, the following individuals and entities:

- Mayor/City Council
- County Judge
- City/County Emergency Coordinator
- Fire Chief
- TCEQ (required when mandatory restrictions are imposed)
- Major water users / Critical water users (hospitals, Schools etc.)

### **Stage 1 Response – MILD Water Shortage Conditions**

Goal: Achieve a voluntary 20 percent reduction in daily water demand.

#### Voluntary Water Use Restrictions:

- (a) Water customers are requested to practice water conservation and to minimize or discontinue water use for non-essential purposes.
- (b) All operations of the City of Muleshoe shall adhere to water use restrictions prescribed by this plan.
- (c) City of Muleshoe will curtail flushing of distribution lines except when necessary to protect the health and welfare of the public.

### **Stage 2 Response – MODERATE Water Shortage Conditions**

Goal: Achieve a 25 percent reduction in daily water demand.

All requirements of stage 1 shall remain in effect during stage 2, in addition to the following water restrictions:

- (a) Landscape irrigation use will be restricted on a voluntary basis to the hours of 6:00 pm to 8:00 am.
- (b) The city manager, or his/her designee, will initiate contact with high water users to discuss water supply and/or demand conditions and will request these customers initiate stage 2 voluntary measures to reduce water use by 25 %.

### **Stage 3 Response – SEVERE Water Shortage Conditions**

Goal: Achieve a 30 percent reduction in total daily water demand.

Water Use Restrictions. All requirements of Stage 2 shall remain in effect during Stage 3 except:

- (a) Irrigation of landscaped areas shall be limited to designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8 p.m. and 12:00 midnight and shall be by means of hand-held hoses, hand-held buckets, drip irrigation, or permanently installed automatic sprinkler system only. The use of hose-end sprinklers is prohibited at all times.
- (b) The use of water for construction purposes from designated fire hydrants under special permit is to be discontinued.

#### **Stage 4 Response – CRITICAL Water Shortage Conditions**

Goal: Achieve a 35 percent reduction in total daily water demand.

Water Use Restrictions. All requirements of Stage 2 and 3 shall remain in effect during Stage 4 except:

- (a) Irrigation of landscaped areas shall be limited to designated watering days between the hours of 6:00 a.m. and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight and shall be by means of hand-held hoses, hand-held buckets, or drip irrigation only. The use of hose-end sprinklers or permanently installed automatic sprinkler systems are prohibited at all times.
- (b) Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle not occurring on the premises of a commercial car wash and commercial service stations and not in the immediate interest of public health, safety, and welfare is prohibited. Further, such vehicle washing at commercial car washes and commercial service stations shall occur only between the hours of 6:00 a.m. and 10:00 a.m. and between 6:00 p.m. and 10 p.m.
- (c) The filling, refilling, or adding of water to swimming pools, wading pools, and Jacuzzi-type pools is prohibited.
- (d) Operation of any ornamental fountain or pond for aesthetic or scenic purposes is prohibited except where necessary to support aquatic life or where such fountains or ponds are equipped with a recirculation system.
- (e) No application for new, additional, expanded, or increased-in-size water service connections, meters, service lines, pipeline extensions, mains, or water service facilities of any kind shall be approved, and time limits for approval of such applications are hereby suspended for such time as this drought response stage or a higher-numbered stage shall be in effect.

#### **Stage 5 Response – EMERGENCY Water Shortage Conditions**

Goal: Achieve a 35 percent reduction in total daily water demand.

Water Use Restrictions. All requirements of Stage 2, 3, and 4 shall remain in effect during Stage 5 except:

- a. Irrigation of landscaped areas is prohibited.
- b. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane, or other vehicle is prohibited.

## Stage 6 Response – WATER ALLOCATION

In the event that water shortage conditions threaten public health, safety, and welfare, the city manager is hereby authorized to allocate water according to the following water allocation plan:

### Single-Family Residential Customers

The allocation to residential water customers residing in a single-family dwelling shall be as follows:

| Persons per Household | Gallons per Month |
|-----------------------|-------------------|
| 1 or 2                | 6,000             |
| 3 or 4                | 7,000             |
| 5 or 6                | 8,000             |
| 7 or 8                | 9,000             |
| 9 or 10               | 10,000            |
| 11 or more            | 12,000            |

“Household” means the residential premises served by the customer’s meter. “Persons per household” includes only those persons currently physically residing at the premises and expected to reside there for the entire billing period. It shall be assumed that a particular customer’s household is comprised of two (2) persons unless the customer notifies the City of Muleshoe of a greater number of persons per household on a form prescribed by the City of Muleshoe. The Billing Clerk shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every residential customer. If, however, a customer does not receive such a form, it shall be the customer’s responsibility to go to the City of Muleshoe offices to complete and sign the form claiming more than two (2) persons per household. New customers may claim more persons per household at the time of applying for water service on the form prescribed by the City of Muleshoe. When the number of persons per household increases so as to place the customer in a different allocation category, the customer may notify the City of Muleshoe on such form and the change will be implemented in the next practicable billing period. If the number of persons in a household is reduced, the customer shall notify the City of Muleshoe in writing within five (5) days. In prescribing the method for claiming more than two (2) persons per household, the city manger shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of persons in a household or fails to timely notify the City of Muleshoe of a reduction in the number of person in a household shall be fined not less than \$100.00 or up to \$500.00

Residential water customers shall pay the following surcharges:

- \$5.00 for the first 1,000 gallons over allocation
- \$ 6.00 for the second 1,000 gallons over allocation
- \$ 6.50 for the third 1,000 gallons over allocation.
- \$ 7.00 for each additional 1,000 gallons over allocation

Surcharges shall be cumulative.

### **Master-Metered Multi-Family Residential Customers**

The allocation to a customer billed from a master meter which jointly measures water to multiple permanent residential dwelling units (e.g., apartments, mobile homes) shall be allocated 6,000 gallons per month for each dwelling unit. It shall be assumed that such a customer's meter serves two dwelling units unless the customer notifies the City of Muleshoe of a greater number on a form prescribed by the City of Muleshoe. The billing clerk shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every such customer. If, however, a customer does not receive such a form, it shall be the customer's responsibility to go to the City of Muleshoe offices to complete and sign the form claiming more than two (3) dwellings. A dwelling unit may be claimed under this provision whether it is occupied or not. New customers may claim more dwelling units at the time of applying for water service on the form prescribed by the billing Clerk. If the number of dwelling units served by a master meter is reduced, the customer shall notify the City of Muleshoe in writing within two (2) days. In prescribing the method for claiming more than two (3) dwelling units, the city manager shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of dwelling units served by a master meter or fails to timely notify the City of Muleshoe of a reduction in the number of person in a household shall be fined not less than \$ 100.00. Customers billed from a master meter under this provision shall pay the following monthly surcharges:

- \$ 5.00, for 1,000 gallons over allocation up through 1,000 gallons for each dwelling unit.
- \$ 600, thereafter, for each additional 1,000 gallons over allocation up through a second 1,000 gallons for each dwelling unit.
- \$ 6.50, thereafter, for each additional 1,000 gallons over allocation up through a third 1,000 gallons for each dwelling unit.
- \$ 7.00, thereafter for each additional 1,000 gallons over allocation.

Surcharges shall be cumulative.

### **Commercial Customers**

A monthly water allocation shall be established by the city manager, or his/her designee, for each nonresidential commercial customer other than an industrial customer who uses water for processing purposes. The non-residential customer's allocation shall be approximately 75 percent of the customer's usage for corresponding month's billing period for the previous 12 months. If the customer's billing history is shorter than 12 months, the monthly average for the period for which there is a record shall be used for any monthly period for which no history exists. Provided, however, a customer, 75percent of whose monthly usage is less than 30,000 gallons, shall be allocated 20,000gallons. The Billing Clerk shall give his/her best effort to see that notice of each non-residential customer's allocation is mailed to such customer. If, however, a customer does not receive such notice, it shall be the customer's responsibility to contact the City of Muleshoe to determine the allocation. Upon request of the customer or at the initiative of the city manager, the allocation may be reduced or increased if;

- (1) The designated period does not accurately reflect the customer's normal water usage
- (2) One nonresidential customer agrees to transfer part of its allocation to another nonresidential customer, or
- (3) Other objective evidence demonstrates that the designated allocation is inaccurate under present conditions.

A customer may appeal an allocation established hereunder to the city council or their designee.

Nonresidential commercial customers shall pay the following surcharges:

Customers whose allocation is 20,000 gallons through 30,000 gallons per month:

- \$ 5.00 per thousand gallons for the first 1,000 gallons over allocation
- \$ 6.00 per thousand gallons for the second 1,000 gallons over allocation
- \$ 6.50 per thousand gallons for the third 1,000 gallons over allocation
- \$ 7.00 per thousand gallons for each additional 1,000 gallons over allocation

Customers whose allocation is 30,000 gallons per month or more:

- One times the block rate for each 1,000 gallons in excess of the allocation up through 5 percent above allocation.
- Two times the block rate for each 1,000 gallons from 5 percent through 10 percent above allocation.
- Three times the block rate for each 1,000 gallons from 10 percent through 15 percent above allocation.
- Four times the block rate for each 1,000 gallons more than 15 percent above allocation.

The surcharges shall be cumulative. As used herein, "block rate" means the charge to the customer per 1,000 gallons at the regular water rate schedule at the level of the customer's allocation.

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## **Section X: Enforcement**

- (a) No person shall knowingly or intentionally allow the use of water from the City of Muleshoe for residential, commercial, industrial, agricultural, governmental, or any other purpose in a manner contrary to any provision of this Plan, or in an amount in excess of that permitted by the drought response stage in effect at the time pursuant to action taken by the city manager, or his/her designee, in accordance with provisions of this Plan.
- (b) Any person who violates this Plan is guilty of a misdemeanor and, upon conviction shall be punished by a fine of not less than (\$100.00) and not more than (\$500.00). Each day that one or more of the provisions in this Plan is violated shall constitute a separate offense. If a person is convicted of three or more distinct violations of this Plan, the city manager shall, upon due notice to the customer, be authorized to discontinue water service to the premises where such violations occur. Services discontinued under such circumstances shall be restored only upon payment of a re-connection charge, hereby established at \$ 50.00, and any other costs incurred

by the City of Muleshoe in discontinuing service. In addition, suitable assurance must be given to the city manager that the same action shall not be repeated while the Plan is in effect. Compliance with this plan may also be sought through injunctive relief in the district court.

- (c) Any person, including a person classified as a water customer of the City of Muleshoe, in apparent control of the property where a violation occurs or originates shall be presumed to be the violator, and proof that the violation occurred on the person's property shall constitute a rebuttable presumption that the person in apparent control of the property committed the violation, but any such person shall have the right to show that he/she did not commit the violation. Parents shall be presumed to be responsible for violations of their minor children and proof that a violation, committed by a child, occurred on property within the parents' control shall constitute a rebuttable presumption that the parent committed the violation, but any such parent may be excused if he/she proves that he/she had previously directed the child not to use the water as it was used in violation of this Plan and that the parent could not have reasonably known of the violation.
- (d) A designated employee of the City of Muleshoe may issue a citation to a person he/she reasonably believes to be in violation of this Ordinance. The citation shall be prepared in duplicate and shall contain the name and address of the alleged violator, if known, the offense charged, and shall direct him/her to appear in the municipal court on the date shown on the citation for which the date shall not be less than 10 days from the date the citation was issued. The alleged violator shall be served a copy of the citation. Service of the citation shall be complete upon delivery of the citation to the alleged violator, to an agent or employee of a violator, or to a person over 14 years of age who is a member of the violator's immediate family or is a resident of the violator's residence. The alleged violator shall appear in municipal court to enter a plea of guilty or not guilty for the violation of this Plan. If the alleged violator fails to appear in municipal court, a warrant for his/her arrest may be issued. A summons to appear may be issued in lieu of an arrest warrant. These cases shall be expedited and given preferential setting in municipal court before all other cases.

#### **Section XI: Variances**

The city manager, or his/her designee, may, in writing, grant temporary variance for existing water uses otherwise prohibited under this Plan if it is determined that failure to grant such variance would cause an emergency condition adversely affecting the health, sanitation, or fire protection for the public or the person requesting such variance and if one or more of the following conditions are met:

- (a) Compliance with this Plan cannot be technically accomplished during the duration of the water supply shortage or other condition for which the Plan is in effect.
- (b) Alternative methods can be implemented which will achieve the same level of reduction in water use.

Persons requesting an exemption from the provisions of this Ordinance shall file a petition for variance with the City of Muleshoe within 5 days after the Plan or a particular drought response stage has been invoked. All petitions for variances shall be reviewed by the city manager, or his/her designee, and shall include the following:

- (a) Name and address of the petitioner(s).
- (b) Purpose of water use.
- (c) Specific provision(s) of the Plan from which the petitioner is requesting relief.
- (d) Detailed statement as to how the specific provision of the Plan adversely affects the petitioner or what damage or harm will occur to the petitioner or others if petitioner complies with this Ordinance.
- (e) Description of the relief requested.
- (f) Period of time for which the variance is sought.
- (g) Alternative water use restrictions or other measures the petitioner is taking or proposes to take to meet the intent of this Plan and the compliance date.
- (h) Other pertinent information.

Variances granted by the City of Muleshoe shall be subject to the following conditions, unless waived or modified by the city manager or his/her designee:

- (a) Variances granted shall include a timetable for compliance.
- (b) Variances granted shall expire when the Plan is no longer in effect, unless the petitioner has failed to meet specified requirements.

No variance shall be retroactive or otherwise justify any violation of this Plan occurring prior to the issuance of the variance.

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## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 01 -GENERAL FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 3,610,600.00     | 210,671.99        | 2,796,557.61    | 77.45          | 0.00             | 814,042.39        |
| *** TOTAL REVENUES ***                  | 3,610,600.00     | 210,671.99        | 2,796,557.61    | 77.45          | 0.00             | 814,042.39        |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 01-ADMINISTRATION                       | 491,235.26       | 28,864.09         | 610,553.55      | 124.29         | 0.00             | ( 119,318.29)     |
| 02-BUILDING & MAINTENANCE               | 82,897.04        | 1,359.53          | 46,512.68       | 56.11          | 0.00             | 36,384.36         |
| 03-POLICE                               | 1,057,081.42     | 70,181.83         | 661,009.00      | 62.53          | 0.00             | 396,072.42        |
| 04-FIRE                                 | 110,825.00       | 615.14            | 53,206.92       | 48.01          | 0.00             | 57,618.08         |
| 05-STREET                               | 447,610.63       | 29,903.29         | 287,049.37      | 64.13          | 0.00             | 160,561.26        |
| 06-REFUSE                               | 295,306.71       | 25,106.31         | 230,394.33      | 78.02          | 0.00             | 64,912.38         |
| 07-HEALTH                               | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 08-PARKS                                | 68,050.00        | 3,755.41          | 24,863.54       | 36.54          | 0.00             | 43,186.46         |
| 09-SWIMMING POOL                        | 86,945.00        | 7,063.27          | 19,028.10       | 21.89          | 0.00             | 67,916.90         |
| 10-LIBRARY                              | 253,063.93       | 21,167.39         | 161,875.16      | 63.97          | 0.00             | 91,188.77         |
| 11-NON DEPARTMENTAL                     | 370,092.91       | 27,451.31         | 228,827.41      | 61.83          | 0.00             | 141,265.50        |
| 12-MUNICIPAL COURT                      | 82,430.31        | 5,389.15          | 49,338.05       | 59.85          | 0.00             | 33,092.26         |
| 14-GOLF COURSE                          | 63,500.00        | 5,000.00          | 40,000.00       | 62.99          | 0.00             | 23,500.00         |
| 15-ANIMAL CTRL/CODE ENF                 | 82,734.87        | 2,306.39          | 19,861.80       | 24.01          | 0.00             | 62,873.07         |
| 16-AIRPORT                              | 41,000.00        | 6,066.90          | 23,140.30       | 56.44          | 0.00             | 17,859.70         |
| 17-TRAINING FACILITY                    | 7,500.00         | 176.71            | 3,481.64        | 46.42          | 0.00             | 4,018.36          |
| *** TOTAL EXPENDITURES ***              | 3,546,273.08     | 233,176.44        | 2,459,141.85    | 69.34          | 0.00             | 1,087,131.23      |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 64,326.92        | ( 22,504.45)      | 337,415.76      | 524.53         | 0.00             | ( 273,088.84)     |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|                     |                                     | ANNUAL     | CURRENT   | Y-T-D        | % OF    | Y-T-D   | BUDGET       |
|---------------------|-------------------------------------|------------|-----------|--------------|---------|---------|--------------|
|                     |                                     | BUDGET     | PERIOD    | ACTUAL       | BUDGET  | ENCUMB. | BALANCE      |
| <hr/>               |                                     |            |           |              |         |         |              |
| <u>ALL REVENUES</u> |                                     |            |           |              |         |         |              |
| 4050                | CURRENT AD VALOREM TAXES            | 950,000.00 | 21,969.62 | 990,116.06   | 104.22  | 0.00    | ( 40,116.06) |
| 4060                | TAX DISCOUNT ( 17,000.00)           |            | 0.00      | ( 17,500.78) | 102.95  | 0.00    | 500.78       |
| 4080                | DELINQUENT AD VALOREM TAXES         | 35,000.00  | 4,842.28  | 32,045.60    | 91.56   | 0.00    | 2,954.40     |
| 4090                | PENALTY & INTEREST                  | 20,000.00  | 4,716.01  | 23,529.40    | 117.65  | 0.00    | ( 3,529.40)  |
| 4150                | FRANCHISE FEES                      | 315,000.00 | 59,683.63 | 263,345.12   | 83.60   | 0.00    | 51,654.88    |
| 4160                | MIXED DRINK TAXES                   | 5,000.00   | 779.07    | 5,598.81     | 111.98  | 0.00    | ( 598.81)    |
| 4170                | SALES TAXES                         | 610,000.00 | 0.00      | 364,992.57   | 59.83   | 0.00    | 245,007.43   |
| 4180                | RV PARK REVENUE                     | 4,000.00   | 888.00    | 2,964.77     | 74.12   | 0.00    | 1,035.23     |
| 4190                | ALCOHOL PERMITS                     | 1,500.00   | 0.00      | 2,800.00     | 186.67  | 0.00    | ( 1,300.00)  |
| 4200                | MECHANICAL CODE PERMIT              | 250.00     | 90.00     | 280.00       | 112.00  | 0.00    | ( 30.00)     |
| 4210                | BUILDING PERMITS                    | 4,000.00   | 570.60    | 3,803.52     | 95.09   | 0.00    | 196.48       |
| 4220                | ELECTRICAL PERMITS                  | 500.00     | 832.00    | 2,122.00     | 424.40  | 0.00    | ( 1,622.00)  |
| 4230                | PLUMBING PERMITS                    | 2,000.00   | 128.00    | 1,278.00     | 63.90   | 0.00    | 722.00       |
| 4240                | CURB BREAKOUT                       | 0.00       | 0.00      | 20.00        | 0.00    | 0.00    | ( 20.00)     |
| 4250                | DOG LICENSES & FEES                 | 1,500.00   | 175.00    | 1,650.00     | 110.00  | 0.00    | ( 150.00)    |
| 4260                | TIE DOWN FEES                       | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4270                | VENDOR PERMITS                      | 2,000.00   | 250.00    | 2,350.00     | 117.50  | 0.00    | ( 350.00)    |
| 4280                | CONTRACTOR REGISTRATION FEES        | 2,000.00   | 80.00     | 360.00       | 18.00   | 0.00    | 1,640.00     |
| 4290                | RETURNED CHECK FEES                 | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4300                | GAME ROOM REVENUE                   | 30,000.00  | 0.00      | 35,000.00    | 116.67  | 0.00    | ( 5,000.00)  |
| 4340                | RECEIPTS STREET LIGHTS              | 2,500.00   | 230.35    | 1,842.80     | 73.71   | 0.00    | 657.20       |
| 4370                | CONTRIBUTIONS FROM COUNTY           | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4430                | LIBRARY COPY MACHINE                | 2,000.00   | 128.95    | 1,303.15     | 65.16   | 0.00    | 696.85       |
| 4440                | SWIMMING POOL FEES                  | 32,000.00  | 0.00      | 0.00         | 0.00    | 0.00    | 32,000.00    |
| 4445                | SP CONCESSIONS                      | 18,000.00  | 0.00      | 0.00         | 0.00    | 0.00    | 18,000.00    |
| 4450                | LANDFILL REVENUE                    | 260,000.00 | 24,917.19 | 171,889.73   | 66.11   | 0.00    | 88,110.27    |
| 4460                | GARBAGE & TRASH COLLECTIONS         | 800,000.00 | 69,075.79 | 551,034.78   | 68.88   | 0.00    | 248,965.22   |
| 4470                | SENIOR CITIZEN DISCOUNT ( 7,000.00) |            | ( 618.00) | ( 5,009.34)  | 71.56   | 0.00    | ( 1,990.66)  |
| 4490                | MOSQUITO CONTROL SERVICES           | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4500                | LIBRARY GRANTS                      | 0.00       | 0.00      | 1,000.00     | 0.00    | 0.00    | ( 1,000.00)  |
| 4510                | LIBRARY COLLECTIONS                 | 1,000.00   | 53.00     | 218.50       | 21.85   | 0.00    | 781.50       |
| 4515                | LIBRARY MEMORIALS & HONORS          | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4519                | MUN CT TRUANCY PRE & DIVERSIO       | 800.00     | 279.59    | 2,138.25     | 267.28  | 0.00    | ( 1,338.25)  |
| 4520                | MUN CT CORPORATION COURT FINE       | 50,000.00  | 14,397.71 | 62,799.92    | 125.60  | 0.00    | ( 12,799.92) |
| 4521                | MUN CT TECHNOLOGY FUND              | 1,500.00   | 223.68    | 1,715.36     | 114.36  | 0.00    | ( 215.36)    |
| 4522                | MUN CT JUDICIAL EFFICIENCY FU       | 100.00     | 0.00      | 2.50         | 2.50    | 0.00    | 97.50        |
| 4523                | MUN CT SECURITY FUND                | 1,250.00   | 274.02    | 2,097.64     | 167.81  | 0.00    | ( 847.64)    |
| 4524                | MUN CT INDIGENT DEFENSE FEE         | 800.00     | 0.00      | 4.00         | 0.50    | 0.00    | 796.00       |
| 4525                | STATE FUNDED EDUCATION              | 1,400.00   | 0.00      | 0.00         | 0.00    | 0.00    | 1,400.00     |
| 4526                | POLICE DEPT SEIZURE FUNDS           | 0.00       | 0.00      | 0.00         | 0.00    | 0.00    | 0.00         |
| 4527                | MUN CT CC PROCESSING FEE            | 200.00     | 0.00      | ( 300.00)    | 150.00- | 0.00    | 500.00       |
| 4528                | MUN CT CHILD SAFETY FUND            | 1,100.00   | 0.00      | 325.00       | 29.55   | 0.00    | 775.00       |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|      |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 4529 | MUN CT TIME PMT REIMB FEE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4530 | POLICE DEPT GRANTS            | 0.00             | 0.00              | 3,870.57        | 0.00           | 0.00             | ( 3,870.57)       |
| 4540 | FIRE DEPARTMENT GRANTS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4545 | GF GRANT REVENUE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4550 | PSAP SUPPLY ALLOCATION        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555 | GF LOAN PROCEEDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600 | INTEREST EARNED               | 3,000.00         | 0.00              | 11,376.36       | 379.21         | 0.00             | ( 8,376.36)       |
| 4601 | TEXSTAR INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602 | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603 | LOGIC INTEREST                | 30,000.00        | 0.00              | 34,624.62       | 115.42         | 0.00             | ( 4,624.62)       |
| 4610 | MISCELLANEOUS REVENUE         | 30,000.00        | ( 238.00)         | 59,407.05       | 198.02         | 0.00             | ( 29,407.05)      |
| 4611 | TML INS RENEWAL CREDIT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615 | VOLUNTARY DONATION            | 36,000.00        | 2,966.44          | 23,875.41       | 66.32          | 0.00             | 12,124.59         |
| 4625 | COC BEAUTIFICATION GRANT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630 | HANGER RENTAL                 | 15,600.00        | 1,337.00          | 10,696.00       | 68.56          | 0.00             | 4,904.00          |
| 4640 | AIRPORT FUEL REVENUE          | 25,000.00        | 1,340.06          | 18,487.54       | 73.95          | 0.00             | 6,512.46          |
| 4650 | GRANT FUNDS FROM STATE        | 4,000.00         | 0.00              | 75,202.70       | 880.07         | 0.00             | ( 71,202.70)      |
| 4660 | RENTAL REVENUE                | 0.00             | 0.00              | 2,800.00        | 0.00           | 0.00             | ( 2,800.00)       |
| 4670 | COUNTRY CLUB REVENUE          | 15,600.00        | 1,300.00          | 10,400.00       | 66.67          | 0.00             | 5,200.00          |
| 4675 | SALE OF ASSETS                | 0.00             | 0.00              | 40,000.00       | 0.00           | 0.00             | ( 40,000.00)      |
| 4680 | AIRPORT GRANT FUNDS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710 | TRANSFER FROM WATER & SEWER   | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 4711 | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4870 | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***  | TOTAL REVENUES ***            | 3,610,600.00     | 210,671.99        | 2,796,557.61    | 77.45          | 0.00             | 814,042.39        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 501-5050 SALARIES                     | 185,424.72       | 14,371.20         | 124,559.20      | 67.18          | 0.00             | 60,865.52         |
| 501-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5150 ATTORNEY & JUDGE SERVICES    | 10,000.00        | 0.00              | 461.75          | 4.62           | 0.00             | 9,538.25          |
| 501-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,333.36        | 66.67          | 0.00             | 666.64            |
| 501-5250 GROUP HOSPITAL INSURANCE     | 18,166.56        | 1,619.38          | 12,955.12       | 71.31          | 0.00             | 5,211.44          |
| 501-5300 RETIREMENT SYSTEM            | 45,758.19        | 3,536.76          | 30,708.00       | 67.11          | 0.00             | 15,050.19         |
| 501-5350 SOCIAL SECURITY              | 14,184.99        | 1,065.90          | 9,260.82        | 65.29          | 0.00             | 4,924.17          |
| 501-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5400 ELECTION EXPENSE             | 3,000.00         | 1,550.87          | 5,027.72        | 167.59         | 0.00             | ( 2,027.72)       |
| 501-5500 COVID-19 EXPENSES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 278,534.46       | 22,310.78         | 184,305.97      | 0.00           | 0.00             | 94,228.49         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 501-6050 OFFICE SUPPLIES              | 3,500.00         | 44.03             | 1,167.81        | 33.37          | 0.00             | 2,332.19          |
| 501-6150 GASOLINE & OIL               | 3,000.00         | 115.05            | 1,563.42        | 52.11          | 0.00             | 1,436.58          |
| 501-6250 JANITORIAL                   | 1,000.00         | 35.16             | 345.34          | 34.53          | 0.00             | 654.66            |
| 501-6400 OTHER SUPPLIES               | 1,500.00         | 141.80            | 707.86          | 47.19          | 0.00             | 792.14            |
| TOTAL SUPPLIES                        | 9,000.00         | 336.04            | 3,784.43        | 0.00           | 0.00             | 5,215.57          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 501-7050 BUILDING MAINTENANCE         | 4,000.00         | 14.33             | 792.44          | 19.81          | 0.00             | 3,207.56          |
| 501-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7690 MAINTENANCE AGREEMENT        | 20,500.00        | 301.82            | 16,443.46       | 80.21          | 0.00             | 4,056.54          |
| TOTAL MAINTENANCE                     | 24,500.00        | 316.15            | 17,235.90       | 0.00           | 0.00             | 7,264.10          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8050 TELEPHONE                    | 3,500.00         | 333.51            | 2,506.79        | 71.62          | 0.00             | 993.21            |
| 501-8100 LEASE OF EQUIPMENT           | 1,500.00         | 185.48            | 556.44          | 37.10          | 0.00             | 943.56            |
| 501-8120 DATA PROCESSING SRVC/WEBSITE | 1,300.00         | 115.72            | 1,479.04        | 113.77         | 0.00             | ( 179.04)         |
| 501-8150 INSURANCE                    | 30,000.00        | 0.00              | 36,935.52       | 123.12         | 0.00             | ( 6,935.52)       |
| 501-8160 WORKERS COMPENSATION         | 1,750.80         | 0.00              | 1,407.85        | 80.41          | 0.00             | 342.95            |
| 501-8170 INVESTMENT FEES              | 500.00           | 0.00              | 931.67          | 186.33         | 0.00             | ( 431.67)         |
| 501-8180 BANK SERVICE FEES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 SPECIAL SERVICES             | 6,000.00         | 400.00            | 4,345.00        | 72.42          | 0.00             | 1,655.00          |
| 501-8250 ADVERTISING                  | 3,000.00         | 0.00              | 2,144.43        | 71.48          | 0.00             | 855.57            |
| 501-8300 TRAVEL EXPENSE               | 17,000.00        | 555.82            | 9,991.14        | 58.77          | 0.00             | 7,008.86          |
| 501-8350 EDUCATION & TRAINING         | 4,000.00         | 850.00            | 7,755.17        | 193.88         | 0.00             | ( 3,755.17)       |
| 501-8400 DUES & SUBSCRIPTIONS         | 4,000.00         | 300.00            | 4,201.14        | 105.03         | 0.00             | ( 201.14)         |
| 501-8500 UTILITIES                    | 3,000.00         | 139.15            | 1,862.87        | 62.10          | 0.00             | 1,137.13          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 01 -GENERAL FUND

## 01-ADMINISTRATION

## DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 501-8550 AUDITOR                     | 9,000.00         | 0.00              | 7,750.00        | 86.11          | 0.00             | 1,250.00          |
| 501-8650 MISCELLANEOUS               | 3,500.00         | 0.00              | 3,510.09        | 100.29         | 0.00             | ( 10.09)          |
| 501-8860 BAD DEBTS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8870 SR CITIZEN VOL DONATION     | 36,000.00        | 2,966.44          | 23,880.31       | 66.33          | 0.00             | 12,119.69         |
| 501-8880 WELLNESS                    | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| TOTAL OTHER CHARGES                  | 125,050.80       | 5,846.12          | 109,257.46      | 0.00           | 0.00             | 15,793.34         |
| <br>                                 |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                 |                  |                   |                 |                |                  |                   |
| 501-9400 RADIO/PAGERS/WARNING SYSTEM | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-9500 GRANT FUND MATCHING EXP     | 37,650.00        | 0.00              | 284,308.76      | 755.14         | 0.00             | ( 246,658.76)     |
| 501-9510 COMPUTER EQUIPMENT/SOFTWARE | 15,000.00        | 0.00              | 11,221.03       | 74.81          | 0.00             | 3,778.97          |
| 501-9600 LEASE PURCHASE DEBT         | 1,500.00         | 55.00             | 440.00          | 29.33          | 0.00             | 1,060.00          |
| 501-9615 LEASE PURCHASE INTEREST     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 54,150.00        | 55.00             | 295,969.79      | 0.00           | 0.00             | ( 241,819.79)     |
| <br>                                 |                  |                   |                 |                |                  |                   |
| TOTAL 01-ADMINISTRATION              | 491,235.26       | 28,864.09         | 610,553.55      | 124.29         | 0.00             | ( 119,318.29)     |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

02-BUILDING &amp; MAINTENANCE

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 502-5050 SALARIES                     | 44,200.00        | 0.00              | 24,766.89       | 56.03          | 0.00             | 19,433.11         |
| 502-5090 OVERTIME                     | 1,000.00         | 0.00              | 231.09          | 23.11          | 0.00             | 768.91            |
| 502-5250 GROUP HOSPITAL INSURANCE     | 9,083.28         | 768.92            | 6,151.44        | 67.72          | 0.00             | 2,931.84          |
| 502-5300 RETIREMENT SYSTEM            | 10,907.46        | 0.00              | 6,164.50        | 56.52          | 0.00             | 4,742.96          |
| 502-5350 SOCIAL SECURITY              | 3,381.30         | 0.00              | 1,877.85        | 55.54          | 0.00             | 1,503.45          |
| 502-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 68,572.04        | 768.92            | 39,191.77       | 0.00           | 0.00             | 29,380.27         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 502-6100 WEARING APPAREL              | 950.00           | 16.25             | 655.99          | 69.05          | 0.00             | 294.01            |
| 502-6150 GASOLINE & OIL               | 2,500.00         | 0.00              | 634.87          | 25.39          | 0.00             | 1,865.13          |
| 502-6200 MINOR TOOLS & APPARATUS      | 1,250.00         | 11.28             | 1,176.27        | 94.10          | 0.00             | 73.73             |
| 502-6250 JANITORIAL                   | 2,200.00         | 186.52            | 1,637.39        | 74.43          | 0.00             | 562.61            |
| 502-6400 OTHER SUPPLIES               | 2,500.00         | 275.65            | 567.46          | 22.70          | 0.00             | 1,932.54          |
| TOTAL SUPPLIES                        | 9,400.00         | 489.70            | 4,671.98        | 0.00           | 0.00             | 4,728.02          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 502-7050 BUILDING MAINTENANCE         | 2,500.00         | 60.86             | 921.49          | 36.86          | 0.00             | 1,578.51          |
| 502-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-7450 AUTOMOBILES & TRUCKS         | 1,000.00         | 28.78             | 415.61          | 41.56          | 0.00             | 584.39            |
| TOTAL MAINTENANCE                     | 3,500.00         | 89.64             | 1,337.10        | 0.00           | 0.00             | 2,162.90          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 502-8120 DATA PROCESSING SRVC/WEBSITE | 75.00            | 11.27             | 76.54           | 102.05         | 0.00             | ( 1.54)           |
| 502-8150 INSURANCE                    | 500.00           | 0.00              | 531.37          | 106.27         | 0.00             | ( 31.37)          |
| 502-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 502-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8300 TRAVEL EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,425.00         | 11.27             | 1,311.83        | 0.00           | 0.00             | 113.17            |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 502-9400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>=====</u>                          |                  |                   |                 |                |                  |                   |
| TOTAL 02-BUILDING & MAINTENANCE       | 82,897.04        | 1,359.53          | 46,512.68       | 56.11          | 0.00             | 36,384.36         |
| <u>=====</u>                          |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

03-POLICE

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 503-5050 SALARIES                     | 562,115.07       | 37,057.36         | 342,137.72      | 60.87          | 0.00             | 219,977.35        |
| 503-5060 DHS SALARIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-5090 OVERTIME                     | 22,000.00        | 2,955.70          | 17,259.11       | 78.45          | 0.00             | 4,740.89          |
| 503-5150 ATTORNEY & JUDGE SERVICES    | 2,500.00         | 0.00              | 2,657.67        | 106.31         | 0.00             | ( 157.67)         |
| 503-5200 JANITOR SERVICES             | 5,000.00         | 500.00            | 4,000.00        | 80.00          | 0.00             | 1,000.00          |
| 503-5250 GROUP HOSPITAL INSURANCE     | 111,916.08       | 7,870.09          | 70,353.64       | 62.86          | 0.00             | 41,562.44         |
| 503-5300 RETIREMENT SYSTEM            | 127,253.74       | 8,977.70          | 82,262.49       | 64.64          | 0.00             | 44,991.25         |
| 503-5350 SOCIAL SECURITY              | 40,519.53        | 2,856.77          | 25,815.89       | 63.71          | 0.00             | 14,703.64         |
| 503-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 871,304.42       | 60,217.62         | 544,486.52      | 0.00           | 0.00             | 326,817.90        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 503-6050 OFFICE SUPPLIES              | 7,000.00         | 284.28            | 4,776.63        | 68.24          | 0.00             | 2,223.37          |
| 503-6100 WEARING APPAREL              | 3,500.00         | 185.00            | 1,087.75        | 31.08          | 0.00             | 2,412.25          |
| 503-6150 GASOLINE & OIL               | 18,000.00        | 1,654.74          | 9,807.17        | 54.48          | 0.00             | 8,192.83          |
| 503-6200 MINOR TOOLS & APPARATUS      | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 503-6250 JANITORIAL                   | 3,500.00         | 381.69            | 3,501.44        | 100.04         | 0.00             | ( 1.44)           |
| 503-6400 OTHER SUPPLIES               | 2,500.00         | 95.78             | 1,405.30        | 56.21          | 0.00             | 1,094.70          |
| 503-6410 TRAINING SUPPLIES            | 3,500.00         | 0.00              | 2,123.36        | 60.67          | 0.00             | 1,376.64          |
| 503-6420 PATROL SUPPLIES              | 3,500.00         | 1,570.90          | 3,926.48        | 112.19         | 0.00             | ( 426.48)         |
| TOTAL SUPPLIES                        | 42,000.00        | 4,172.39          | 26,628.13       | 0.00           | 0.00             | 15,371.87         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 503-7050 BUILDING MAINTENANCE         | 2,000.00         | 561.20            | 1,247.20        | 62.36          | 0.00             | 752.80            |
| 503-7400 RADIOS/PAGERS                | 5,000.00         | 0.00              | 1,217.11        | 24.34          | 0.00             | 3,782.89          |
| 503-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 108.95            | 4,239.14        | 52.99          | 0.00             | 3,760.86          |
| 503-7690 MAINTENANCE AGREEMENT        | 16,000.00        | 1,087.78          | 15,902.34       | 99.39          | 0.00             | 97.66             |
| 503-7750 MISCELLANEOUS MAINTENANCE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE                     | 31,000.00        | 1,757.93          | 22,605.79       | 0.00           | 0.00             | 8,394.21          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 503-8050 TELEPHONE                    | 13,000.00        | 897.50            | 8,187.74        | 62.98          | 0.00             | 4,812.26          |
| 503-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8120 DATA PROCESSING SRVC/WEBSITE | 800.00           | 190.78            | 1,606.68        | 200.84         | 0.00             | ( 806.68)         |
| 503-8150 INSURANCE                    | 11,500.00        | 0.00              | 11,772.86       | 102.37         | 0.00             | ( 272.86)         |
| 503-8160 WORKERS COMPENSATION         | 10,600.00        | 0.00              | 8,447.08        | 79.69          | 0.00             | 2,152.92          |
| 503-8170 INVESTMENT FEES              | 500.00           | 0.00              | 348.34          | 69.67          | 0.00             | 151.66            |
| 503-8300 TRAVEL EXPENSE               | 3,000.00         | 691.38            | 1,915.83        | 63.86          | 0.00             | 1,084.17          |
| 503-8350 EDUCATION & TRAINING         | 4,000.00         | 0.00              | 2,092.50        | 52.31          | 0.00             | 1,907.50          |
| 503-8360 EDUCATION/STATE FUNDED       | 1,377.00         | 0.00              | 827.00          | 60.06          | 0.00             | 550.00            |
| 503-8400 DUES & SUBSCRIPTIONS         | 2,500.00         | 183.94            | 1,610.37        | 64.41          | 0.00             | 889.63            |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

03-POLICE

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 503-8500 UTILITIES                    | 15,000.00        | 319.48            | 8,864.26        | 59.10          | 0.00             | 6,135.74          |
| 503-8650 MISCELLANEOUS                | 200.00           | 0.00              | 496.23          | 248.12         | 0.00             | ( 296.23)         |
| 503-8651 EVIDENCE PROCESSING          | 2,000.00         | 454.62            | 1,454.10        | 72.71          | 0.00             | 545.90            |
| 503-8660 PSAP ACCOUNT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8750 PD GRANT EXPENSE             | 0.00             | 0.00              | 3,473.36        | 0.00           | 0.00             | ( 3,473.36)       |
| 503-8800 DRUG INTERVENTION            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 503-8810 CITY/COUNTY UTILITIES        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8820 CITY/COUNTY MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8830 CITY/COUNTY INSURANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8840 CITY/COUNTY FUEL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8850 CITY/COUNTY TELETYPE & 911   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8860 CONTACT DATA REPORT          | 10,000.00        | 0.00              | 5,850.00        | 58.50          | 0.00             | 4,150.00          |
| 503-8870 PUBLIC RELATIONS INFORMATION | 1,000.00         | 961.56            | 961.56          | 96.16          | 0.00             | 38.44             |
| 503-8880 DRUG DOG                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8890 EMERGENCY MGMT COORDINATOR   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 77,477.00        | 3,699.26          | 57,907.91       | 0.00           | 0.00             | 19,569.09         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 503-9050 PD BUILDINGS                 | 7,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 7,000.00          |
| 503-9300 FURNITURE & FIXTURES         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 503-9320 EQUIPMENT                    | 2,500.00         | 0.00              | 1,525.25        | 61.01          | 0.00             | 974.75            |
| 503-9321 CRIME SCENE EQUIP            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 503-9322 PRINT KIT                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9323 35MM                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9400 RADIOS/PAGERS/CONSOLE        | 8,000.00         | 0.00              | 6,300.00        | 78.75          | 0.00             | 1,700.00          |
| 503-9450 AUTOMOBILES & TRUCKS         | 6,800.00         | 0.00              | 1,121.64        | 16.49          | 0.00             | 7,921.64          |
| 503-9510 COMPUTER EQUIPMENT/SOFTWARE  | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 503-9600 LEASE PURCHASE-DEBT          | 4,000.00         | 334.63            | 2,677.04        | 66.93          | 0.00             | 1,322.96          |
| 503-9615 LEASE PURCHASE INTEREST      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 35,300.00        | 334.63            | 9,380.65        | 0.00           | 0.00             | 25,919.35         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 03-POLICE                       | 1,057,081.42     | 70,181.83         | 661,009.00      | 62.53          | 0.00             | 396,072.42        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

04-FIRE

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 504-5110 FIREMEN STIPEND              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-5200 JANITOR SERVICES             | 1,200.00         | 100.00            | 800.00          | 66.67          | 0.00             | 400.00            |
| 504-5300 RETIREMENT SYSTEM            | 8,000.00         | 0.00              | 6,192.00        | 77.40          | 0.00             | 1,808.00          |
| 504-5380 VEHICLE ALLOWANCE            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL PERSONNEL SERVICES              | 9,200.00         | 100.00            | 6,992.00        | 0.00           | 0.00             | 2,208.00          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 504-6050 OFFICE SUPPLIES              | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 504-6100 WEARING APPAREL              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 504-6150 GASOLINE & OIL               | 7,500.00         | 415.62            | 3,677.81        | 49.04          | 0.00             | 3,822.19          |
| 504-6200 MINOR TOOLS & APPARATUS      | 5,000.00         | 555.24            | 5,972.36        | 119.45         | 0.00             | ( 972.36)         |
| 504-6250 JANITORIAL                   | 500.00           | 0.00              | 94.65           | 18.93          | 0.00             | 405.35            |
| 504-6300 CHEM MED SURG & VECTOR       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-6400 OTHER SUPPLIES               | 200.00           | 0.00              | 29.36           | 14.68          | 0.00             | 170.64            |
| 504-6410 TRAINING SUPPLIES            | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL SUPPLIES                        | 20,200.00        | 970.86            | 9,774.18        | 0.00           | 0.00             | 10,425.82         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 504-7050 BUILDING MAINTENANCE         | 2,000.00         | 92.99             | 3,413.05        | 170.65         | 0.00             | ( 1,413.05)       |
| 504-7350 MACHINERY & IMPLEMENTS       | 5,000.00         | 0.00              | ( 18,835.01)    | 376.70-        | 0.00             | 23,835.01         |
| 504-7400 RADIOS/PAGERS                | 3,000.00         | 0.00              | 2,550.32        | 85.01          | 0.00             | 449.68            |
| 504-7450 AUTOMOBILES & TRUCKS         | 15,000.00        | 188.52            | 2,707.67        | 18.05          | 0.00             | 12,292.33         |
| 504-7695 FIRE/RESCUE REPLACEMENT      | <u>7,500.00</u>  | <u>0.00</u>       | <u>3,600.98</u> | <u>48.01</u>   | <u>0.00</u>      | <u>3,899.02</u>   |
| TOTAL MAINTENANCE                     | 32,500.00        | 281.51            | ( 6,562.99)     | 0.00           | 0.00             | 39,062.99         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 504-8050 TELEPHONE                    | 1,200.00         | 102.86            | 822.56          | 68.55          | 0.00             | 377.44            |
| 504-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 36.83             | 2,691.55        | 196.24         | 0.00             | ( 2,466.55)       |
| 504-8150 INSURANCE                    | 6,500.00         | ( 2,800.80)       | 5,361.62        | 82.49          | 0.00             | 1,138.38          |
| 504-8160 WORKERS COMPENSATION         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8300 TRAVEL EXPENSE               | 5,000.00         | 0.00              | 54.72           | 1.09           | 0.00             | 4,945.28          |
| 504-8350 EDUCATION & TRAINING         | 3,000.00         | 0.00              | 2,045.00        | 68.17          | 0.00             | 955.00            |
| 504-8500 UTILITIES                    | 10,000.00        | 693.60            | 8,730.14        | 87.30          | 0.00             | 1,269.86          |
| 504-8650 MISCELLANEOUS                | <u>1,000.00</u>  | <u>0.00</u>       | <u>33.98</u>    | <u>3.40</u>    | <u>0.00</u>      | <u>966.02</u>     |
| TOTAL OTHER CHARGES                   | 26,925.00        | ( 1,967.51)       | 19,739.57       | 0.00           | 0.00             | 7,185.43          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

04-FIRE

DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>    |                  |                   |                 |                |                  |                   |
| 504-9320 EQUIPMENT             | 20,000.00        | 0.00              | 23,261.00       | 116.31         | 0.00             | ( 3,261.00)       |
| 504-9400 RADIOS                | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 504-9450 AUTOMOBILES & TRUCKS  | 0.00             | 0.00              | 3.16            | 0.00           | 0.00             | ( 3.16)           |
| 504-9460 BUILDING IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS     | 22,000.00        | 0.00              | 23,264.16       | 0.00           | 0.00             | ( 1,264.16)       |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 04-FIRE                  | 110,825.00       | ( 615.14)         | 53,206.92       | 48.01          | 0.00             | 57,618.08         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

05-STREET

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 505-5050 SALARIES                     | 171,074.80       | 12,770.47         | 97,805.86       | 57.17          | 0.00             | 73,268.94         |
| 505-5080 EXTRA HELP                   | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 505-5090 OVERTIME                     | 2,000.00         | 0.00              | 1,015.88        | 50.79          | 0.00             | 984.12            |
| 505-5250 GROUP HOSPITAL INSURANCE     | 36,333.12        | 3,055.78          | 24,418.92       | 67.21          | 0.00             | 11,914.20         |
| 505-5300 RETIREMENT SYSTEM            | 40,035.49        | 2,953.82          | 24,553.80       | 61.33          | 0.00             | 15,481.69         |
| 505-5350 SOCIAL SECURITY              | 13,087.22        | 943.93            | 7,318.32        | 55.92          | 0.00             | 5,768.90          |
| 505-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 268,530.63       | 19,724.00         | 155,112.78      | 0.00           | 0.00             | 113,417.85        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES              | 3,000.00         | 7.93              | 246.32          | 8.21           | 0.00             | 2,753.68          |
| 505-6100 WEARING APPAREL              | 4,200.00         | 119.77            | 1,807.38        | 43.03          | 0.00             | 2,392.62          |
| 505-6150 GASOLINE & OIL               | 20,000.00        | 739.86            | 16,862.44       | 84.31          | 0.00             | 3,137.56          |
| 505-6200 MINOR TOOLS & APPARATUS      | 1,500.00         | 18.96             | 382.81          | 25.52          | 0.00             | 1,117.19          |
| 505-6300 CHEM MED SURG & VECTOR       | 3,500.00         | 0.00              | 3,193.46        | 91.24          | 0.00             | 306.54            |
| 505-6400 OTHER SUPPLIES               | 1,000.00         | 50.95             | 1,008.10        | 100.81         | 0.00             | ( 8.10)           |
| 505-6450 SWEEPER SUPPLIES             | 3,000.00         | 0.00              | 87.00           | 2.90           | 0.00             | 2,913.00          |
| TOTAL SUPPLIES                        | 36,200.00        | 937.47            | 23,587.51       | 0.00           | 0.00             | 12,612.49         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 505-7100 STREETS ROADWAYS HIGHWAYS    | 32,000.00        | 1,140.00          | 7,177.87        | 22.43          | 0.00             | 24,822.13         |
| 505-7350 MACHINERY & IMPLEMENTS       | 14,000.00        | 61.34             | 16,169.19       | 115.49         | 0.00             | ( 2,169.19)       |
| 505-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 256.46            | 4,966.57        | 62.08          | 0.00             | 3,033.43          |
| 505-7510 TRAFFIC SIGNAL/STREET SIGNS  | 2,500.00         | 0.00              | 60.90           | 2.44           | 0.00             | 2,439.10          |
| TOTAL MAINTENANCE                     | 56,500.00        | 1,457.80          | 28,374.53       | 0.00           | 0.00             | 28,125.47         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 505-8050 TELEPHONE                    | 2,200.00         | 44.13             | 308.85          | 14.04          | 0.00             | 1,891.15          |
| 505-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 45.08             | 306.15          | 0.00           | 0.00             | ( 306.15)         |
| 505-8130 MATERIALS                    | 3,500.00         | 0.00              | 3,639.18        | 103.98         | 0.00             | ( 139.18)         |
| 505-8150 INSURANCE                    | 8,000.00         | 0.00              | 9,849.83        | 123.12         | 0.00             | ( 1,849.83)       |
| 505-8160 WORKERS COMPENSATION         | 3,580.00         | 0.00              | 2,815.69        | 78.65          | 0.00             | 764.31            |
| 505-8170 INVESTMENT FEES              | 0.00             | 0.00              | 174.17          | 0.00           | 0.00             | ( 174.17)         |
| 505-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 157.19          | 7.86           | 0.00             | 1,842.81          |
| 505-8350 EDUCATION & TRAINING         | 1,600.00         | 0.00              | 1,142.00        | 71.38          | 0.00             | 458.00            |
| 505-8450 STREET LIGHTING              | 62,000.00        | 7,694.81          | 61,581.49       | 99.32          | 0.00             | 418.51            |
| 505-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 82,880.00        | 7,784.02          | 79,974.55       | 0.00           | 0.00             | 2,905.45          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

05-STREET

DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 505-9320 EQUIPMENT          | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| 505-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-9500 STREET SWEEPER     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL CAPITAL IMPROVEMENTS  | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 05-STREET             | 447,610.63       | 29,903.29         | 287,049.37      | 64.13          | 0.00             | 160,561.26        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

06-REFUSE

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 506-5050 SALARIES                     | 134,260.88       | 12,888.35         | 115,446.59      | 85.99          | 0.00             | 18,814.29         |
| 506-5080 EXTRA HELP                   | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 506-5090 OVERTIME                     | 1,500.00         | 0.00              | 1,778.49        | 118.57         | 0.00             | ( 278.49)         |
| 506-5250 GROUP HOSPITAL INSURANCE     | 27,249.84        | 2,298.50          | 19,559.32       | 71.78          | 0.00             | 7,690.52          |
| 506-5300 RETIREMENT SYSTEM            | 29,667.51        | 2,945.41          | 26,847.20       | 90.49          | 0.00             | 2,820.31          |
| 506-5350 SOCIAL SECURITY              | 10,393.48        | 930.54            | 8,510.90        | 81.89          | 0.00             | 1,882.58          |
| 506-5370 UNEMPLOYMENT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 205,071.71       | 19,062.80         | 172,142.50      | 0.00           | 0.00             | 32,929.21         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 506-6050 OFFICE SUPPLIES              | 600.00           | 0.00              | 63.98           | 10.66          | 0.00             | 536.02            |
| 506-6100 WEARING APPAREL              | 2,800.00         | 171.53            | 1,591.77        | 56.85          | 0.00             | 1,208.23          |
| 506-6150 GASOLINE & OIL               | 35,000.00        | 204.98            | 18,429.21       | 52.65          | 0.00             | 16,570.79         |
| 506-6200 MINOR TOOLS & APPARATUS      | 500.00           | 22.99             | 156.35          | 31.27          | 0.00             | 343.65            |
| 506-6300 CHEM MED SURG & VECTOR       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 506-6400 OTHER SUPPLIES               | 500.00           | 139.00            | 275.49          | 55.10          | 0.00             | 224.51            |
| TOTAL SUPPLIES                        | 39,900.00        | 538.50            | 20,516.80       | 0.00           | 0.00             | 19,383.20         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 506-7170 LANDFILL                     | 2,500.00         | 87.14             | 449.22          | 17.97          | 0.00             | 2,050.78          |
| 506-7350 MACHINERY & IMPLEMENTS       | 17,000.00        | 3,998.77          | 24,564.57       | 144.50         | 0.00             | ( 7,564.57)       |
| 506-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 110.29            | 996.50          | 49.83          | 0.00             | 1,003.50          |
| TOTAL MAINTENANCE                     | 21,500.00        | 4,196.20          | 26,010.29       | 0.00           | 0.00             | ( 4,510.29)       |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 506-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-8120 DATA PROCESSING SRVC/WEBSITE | 150.00           | 33.81             | 229.62          | 153.08         | 0.00             | ( 79.62)          |
| 506-8150 INSURANCE                    | 1,000.00         | 0.00              | 1,062.73        | 106.27         | 0.00             | ( 62.73)          |
| 506-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 506-8170 INVESTMENT FEES              | 0.00             | 0.00              | 174.16          | 0.00           | 0.00             | ( 174.16)         |
| 506-8200 SPECIAL SERVICES             | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 506-8220 TNRC FEES/TESTS              | 12,500.00        | 0.00              | 6,187.37        | 49.50          | 0.00             | 6,312.63          |
| 506-8300 TRAVEL EXPENSE               | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 506-8350 EDUCATION & TRAINING         | 1,200.00         | 0.00              | 410.00          | 34.17          | 0.00             | 790.00            |
| 506-8500 UTILITIES                    | 1,000.00         | 0.00              | 274.09          | 27.41          | 0.00             | 725.91            |
| 506-8650 MISCELLANEOUS                | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| TOTAL OTHER CHARGES                   | 20,835.00        | 33.81             | 10,449.74       | 0.00           | 0.00             | 10,385.26         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

06-REFUSE

DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 506-9320 EQUIPMENT          | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| 506-9340 GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9560 LANDFILL CLOSURE   | <u>5,000.00</u>  | <u>1,275.00</u>   | <u>1,275.00</u> | <u>25.50</u>   | <u>0.00</u>      | <u>3,725.00</u>   |
| TOTAL CAPITAL IMPROVEMENTS  | <u>8,000.00</u>  | <u>1,275.00</u>   | <u>1,275.00</u> | <u>0.00</u>    | <u>0.00</u>      | <u>6,725.00</u>   |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 06-REFUSE             | 295,306.71       | 25,106.31         | 230,394.33      | 78.02          | 0.00             | 64,912.38         |
| <hr/>                       |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

07-HEALTH

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 507-6300 CHEM MED SURG & VECTOR        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| TOTAL SUPPLIES                         | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <br><u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 507-9320 EQUIPMENT - MOSQUITO SPRAYERS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 07-HEALTH                        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

08-PARKS

DEPARTMENT EXPENSES

|                                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                   |                  |                   |                  |                |                  |                   |
| 508-6150 GASOLINE & OIL           | 2,500.00         | 0.00              | 0.00             | 0.00           | 0.00             | 2,500.00          |
| 508-6200 MINOR TOOLS & APPARATUS  | 500.00           | 0.00              | 256.26           | 51.25          | 0.00             | 243.74            |
| 508-6350 BOTANICAL & AGRICULTURAL | <u>2,250.00</u>  | <u>0.00</u>       | <u>2,100.81</u>  | <u>93.37</u>   | <u>0.00</u>      | <u>149.19</u>     |
| TOTAL SUPPLIES                    | 5,250.00         | 0.00              | 2,357.07         | 0.00           | 0.00             | 2,892.93          |
| <u>MAINTENANCE</u>                |                  |                   |                  |                |                  |                   |
| 508-7050 BUILDING MAINTENANCE     | 1,000.00         | 302.88            | 1,023.55         | 102.36         | 0.00             | ( 23.55)          |
| 508-7350 MACHINERY & IMPLEMENTS   | 5,000.00         | 219.66            | 1,534.50         | 30.69          | 0.00             | 3,465.50          |
| 508-7750 OTHER MAINTENANCE        | 7,000.00         | 0.00              | 2,474.73         | 35.35          | 0.00             | 4,525.27          |
| 508-7760 FOUNTAIN MAINTENANCE     | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 508-7770 IRRIGATION MAINTENANCE   | <u>3,000.00</u>  | <u>2,943.20</u>   | <u>3,270.39</u>  | <u>109.01</u>  | <u>0.00</u>      | <u>( 270.39)</u>  |
| TOTAL MAINTENANCE                 | 16,000.00        | 3,465.74          | 8,303.17         | 0.00           | 0.00             | 7,696.83          |
| <u>OTHER CHARGES</u>              |                  |                   |                  |                |                  |                   |
| 508-8150 INSURANCE                | 0.00             | 0.00              | 531.37           | 0.00           | 0.00             | ( 531.37)         |
| 508-8500 UTILITIES                | <u>20,000.00</u> | <u>216.28</u>     | <u>11,317.67</u> | <u>56.59</u>   | <u>0.00</u>      | <u>8,682.33</u>   |
| TOTAL OTHER CHARGES               | 20,000.00        | 216.28            | 11,849.04        | 0.00           | 0.00             | 8,150.96          |
| <u>CAPITAL IMPROVEMENTS</u>       |                  |                   |                  |                |                  |                   |
| 508-9320 EQUIPMENT                | 15,000.00        | 0.00              | 337.00           | 2.25           | 0.00             | 14,663.00         |
| 508-9600 FOUNTAIN/LAKE/RESTROOMS  | 10,000.00        | 73.39             | 2,004.99         | 20.05          | 0.00             | 7,995.01          |
| 508-9800 IRRIGATION SYSTEM        | <u>1,800.00</u>  | <u>0.00</u>       | <u>12.27</u>     | <u>0.68</u>    | <u>0.00</u>      | <u>1,787.73</u>   |
| TOTAL CAPITAL IMPROVEMENTS        | 26,800.00        | 73.39             | 2,354.26         | 0.00           | 0.00             | 24,445.74         |
| TOTAL 08-PARKS                    | <u>68,050.00</u> | <u>3,755.41</u>   | <u>24,863.54</u> | <u>36.54</u>   | <u>0.00</u>      | <u>43,186.46</u>  |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

09-SWIMMING POOL

DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 509-5050 SALARIES                  | 40,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 40,000.00         |
| 509-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-5350 SOCIAL SECURITY           | 3,060.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,060.00          |
| 509-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 43,060.00        | 0.00              | 0.00            | 0.00           | 0.00             | 43,060.00         |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 509-6300 CHEM MED SURG & VECTOR    | 10,000.00        | 725.71            | 2,887.21        | 28.87          | 0.00             | 7,112.79          |
| 509-6400 OTHER SUPPLIES            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 509-6500 CONCESSION STAND SUPPLIES | 10,000.00        | 5,497.87          | 5,497.87        | 54.98          | 0.00             | 4,502.13          |
| TOTAL SUPPLIES                     | 22,000.00        | 6,223.58          | 8,385.08        | 0.00           | 0.00             | 13,614.92         |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 509-7050 BUILDING MAINTENANCE      | 1,000.00         | 16.99             | 4,016.99        | 401.70         | 0.00             | ( 3,016.99)       |
| 509-7350 MACHINERY & IMPLEMENTS    | 4,000.00         | 687.00            | 836.99          | 20.92          | 0.00             | 3,163.01          |
| 509-7750 OTHER MAINTENANCE         | 2,000.00         | 135.70            | 135.70          | 6.79           | 0.00             | 1,864.30          |
| TOTAL MAINTENANCE                  | 7,000.00         | 839.69            | 4,989.68        | 0.00           | 0.00             | 2,010.32          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 509-8050 TELEPHONE                 | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 509-8150 INSURANCE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-8160 WORKERS COMPENSATION      | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 509-8350 EDUCATION & TRAINING      | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 509-8500 UTILITIES                 | 10,000.00        | 0.00              | 3,541.57        | 35.42          | 0.00             | 6,458.43          |
| 509-8650 MISCELLANEOUS             | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                | 14,885.00        | 0.00              | 5,653.34        | 0.00           | 0.00             | 9,231.66          |
| TOTAL 09-SWIMMING POOL             | 86,945.00        | 7,063.27          | 19,028.10       | 21.89          | 0.00             | 67,916.90         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

10-LIBRARY

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 510-5050 SALARIES                     | 122,898.70       | 9,176.58          | 75,249.59       | 61.23          | 0.00             | 47,649.11         |
| 510-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5200 JANITOR SERVICES             | 3,000.00         | 500.00            | 4,000.00        | 133.33         | 0.00             | ( 1,000.00)       |
| 510-5250 GROUP HOSPITAL INSURANCE     | 39,249.84        | 3,296.32          | 26,370.64       | 67.19          | 0.00             | 12,879.20         |
| 510-5300 RETIREMENT SYSTEM            | 29,778.64        | 2,206.82          | 18,366.13       | 61.68          | 0.00             | 11,412.51         |
| 510-5350 SOCIAL SECURITY              | 9,401.75         | 602.60            | 4,986.89        | 53.04          | 0.00             | 4,414.86          |
| 510-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 204,328.93       | 15,782.32         | 128,973.25      | 0.00           | 0.00             | 75,355.68         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 510-6050 OFFICE SUPPLIES              | 2,000.00         | 204.62            | 1,225.63        | 61.28          | 0.00             | 774.37            |
| 510-6070 SUMMER READING PROG SUPPLIES | 4,000.00         | 479.14            | 2,386.41        | 59.66          | 0.00             | 1,613.59          |
| 510-6250 JANITORIAL                   | 700.00           | 66.07             | 395.44          | 56.49          | 0.00             | 304.56            |
| 510-6400 OTHER SUPPLIES               | 500.00           | 13.40             | 109.60          | 21.92          | 0.00             | 390.40            |
| TOTAL SUPPLIES                        | 7,200.00         | 763.23            | 4,117.08        | 0.00           | 0.00             | 3,082.92          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 510-7050 BUILDING MAINTENANCE         | 2,800.00         | 2,116.18          | 2,870.90        | 102.53         | 0.00             | ( 70.90)          |
| 510-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-7520 BOOK REPAIRS                 | 250.00           | 0.00              | 303.27          | 121.31         | 0.00             | ( 53.27)          |
| 510-7690 MAINTENANCE AGREEMENT        | 4,000.00         | 881.82            | 5,457.28        | 136.43         | 0.00             | ( 1,457.28)       |
| TOTAL MAINTENANCE                     | 7,050.00         | 2,998.00          | 8,631.45        | 0.00           | 0.00             | ( 1,581.45)       |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 510-8050 TELEPHONE                    | 2,500.00         | 275.70            | 2,248.36        | 89.93          | 0.00             | 251.64            |
| 510-8100 LEASE OF EQUIPMENT           | 1,300.00         | 83.56             | 582.97          | 44.84          | 0.00             | 717.03            |
| 510-8120 DATA PROCESSING SRVC/WEBSITE | 300.00           | 70.64             | 782.17          | 260.72         | 0.00             | ( 482.17)         |
| 510-8150 INSURANCE                    | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             | 300.00            |
| 510-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 510-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 123.00          | 12.30          | 0.00             | 877.00            |
| 510-8400 DUES & SUBSCRIPTIONS         | 400.00           | 0.00              | 636.00          | 159.00         | 0.00             | ( 236.00)         |
| 510-8500 UTILITIES                    | 9,000.00         | 198.40            | 4,895.35        | 54.39          | 0.00             | 4,104.65          |
| 510-8650 MISCELLANEOUS                | 400.00           | 0.00              | 50.00           | 12.50          | 0.00             | 350.00            |
| 510-8700 MAGAZINES                    | 100.00           | 0.00              | 137.50          | 137.50         | 0.00             | ( 37.50)          |
| TOTAL OTHER CHARGES                   | 18,985.00        | 628.30            | 11,567.12       | 0.00           | 0.00             | 7,417.88          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

10-LIBRARY

DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|-------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                   |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                   |                   |                 |                |                  |                   |
| 510-9050 BUILDINGS                   | 1,000.00          | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-9510 COMPUTER EQUIPMENT/SOFTWARE | 3,500.00          | 0.00              | 345.38          | 9.87           | 0.00             | 3,154.62          |
| 510-9520 BOOKS                       | 10,000.00         | 992.71            | 7,865.58        | 78.66          | 0.00             | 2,134.42          |
| 510-9530 MEDIA                       | <u>1,000.00</u>   | <u>2.83</u>       | <u>375.30</u>   | <u>37.53</u>   | <u>0.00</u>      | <u>624.70</u>     |
| TOTAL CAPITAL IMPROVEMENTS           | 15,500.00         | 995.54            | 8,586.26        | 0.00           | 0.00             | 6,913.74          |
| <hr/>                                |                   |                   |                 |                |                  |                   |
| TOTAL 10-LIBRARY                     | <u>253,063.93</u> | 21,167.39         | 161,875.16      | 63.97          | 0.00             | 91,188.77         |
| <hr/>                                |                   |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

11-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 511-9801 SANITATION SERVICES           | 320,000.00       | 27,451.31         | 187,175.03      | 58.49          | 0.00             | 132,824.97        |
| 511-9831 APPRAISAL SERVICES APPR DIST  | 50,092.91        | 0.00              | 41,652.38       | 83.15          | 0.00             | 8,440.53          |
| 511-9851 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9861 EMERGENCY MANAGEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9871 LAND TAXES                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9881 TRANSFER TO INTEREST & SINKIN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9901 CITY ENGINEER                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 370,092.91       | 27,451.31         | 228,827.41      | 0.00           | 0.00             | 141,265.50        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 11-NON DEPARTMENTAL              | 370,092.91       | 27,451.31         | 228,827.41      | 61.83          | 0.00             | 141,265.50        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                     | 40,560.00        | 3,120.00          | 26,520.00       | 65.38          | 0.00             | 14,040.00         |
| 512-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5150 ATTORNEY & JUDGE SERVICES    | 3,000.00         | 93.00             | 1,130.92        | 37.70          | 0.00             | 1,869.08          |
| 512-5160 CITY ATTORNEY                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5250 GROUP HOSPITAL INSURANCE     | 9,083.28         | 765.01            | 6,120.08        | 67.38          | 0.00             | 2,963.20          |
| 512-5300 RETIREMENT SYSTEM            | 10,009.19        | 767.84            | 6,537.84        | 65.32          | 0.00             | 3,471.35          |
| 512-5350 SOCIAL SECURITY              | 3,102.84         | 235.52            | 2,003.50        | 64.57          | 0.00             | 1,099.34          |
| 512-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 65,755.31        | 4,981.37          | 42,312.34       | 0.00           | 0.00             | 23,442.97         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 512-6050 OFFICE SUPPLIES              | 400.00           | 75.34             | 240.83          | 60.21          | 0.00             | 159.17            |
| 512-6400 OTHER SUPPLIES               | 100.00           | 0.00              | 56.47           | 56.47          | 0.00             | 43.53             |
| TOTAL SUPPLIES                        | 500.00           | 75.34             | 297.30          | 0.00           | 0.00             | 202.70            |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 512-7690 MAINTENANCE AGREEMENT        | 7,000.00         | 281.82            | 5,397.00        | 77.10          | 0.00             | 1,603.00          |
| TOTAL MAINTENANCE                     | 7,000.00         | 281.82            | 5,397.00        | 0.00           | 0.00             | 1,603.00          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                    | 700.00           | 39.35             | 275.45          | 39.35          | 0.00             | 424.55            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 11.27             | 94.54           | 42.02          | 0.00             | 130.46            |
| 512-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 512-8170 INVESTMENT FEES              | 0.00             | 0.00              | 7.50            | 0.00           | 0.00             | ( 7.50)           |
| 512-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 512-8350 EDUCATION & TRAINING         | 600.00           | 0.00              | 250.00          | 41.67          | 0.00             | 350.00            |
| 512-8400 DUES & SUBSCRIPTIONS         | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| 512-8650 MISCELLANEOUS                | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             | 50.00             |
| 512-8800 JURY PAY                     | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| 512-8815 CHILD SAFETY FUND EXPENSE    | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 512-8816 SECURITY FUND EXPENSE        | 1,250.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,250.00          |
| TOTAL OTHER CHARGES                   | 6,475.00         | 50.62             | 1,331.41        | 0.00           | 0.00             | 5,143.59          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

12-MUNICIPAL COURT

DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 512-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 512-9515 TECHNOLOGY FUND EXPENSE     | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 512-9600 LEASE PURCHASE DEBT         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL CAPITAL IMPROVEMENTS           | 2,700.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,700.00          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 12-MUNICIPAL COURT             | 82,430.31        | 5,389.15          | 49,338.05       | 59.85          | 0.00             | 33,092.26         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

14-GOLF COURSE

DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 514-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 514-6100 UNIFORMS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 514-7750 MAINTENANCE & REPAIRS     | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| TOTAL MAINTENANCE                  | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 514-8130 OTHER SERVICES            | 60,000.00        | 5,000.00          | 40,000.00       | 66.67          | 0.00             | 20,000.00         |
| TOTAL OTHER CHARGES                | 60,000.00        | 5,000.00          | 40,000.00       | 0.00           | 0.00             | 20,000.00         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 514-9440 CAPITAL EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 14-GOLF COURSE               | 63,500.00        | 5,000.00          | 40,000.00       | 62.99          | 0.00             | 23,500.00         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 01 -GENERAL FUND

## 15-ANIMAL CTRL/CODE ENF

## DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 515-5050 SALARIES                     | 35,885.20        | 0.00              | 0.00            | 0.00           | 0.00             | 35,885.20         |
| 515-5090 OVERTIME                     | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 515-5250 GROUP HOSPITAL INSURANCE     | 15,083.28        | 1,267.40          | 9,722.60        | 64.46          | 0.00             | 5,360.68          |
| 515-5300 RETIREMENT SYSTEM            | 4,971.17         | 0.00              | 0.00            | 0.00           | 0.00             | 4,971.17          |
| 515-5350 SOCIAL SECURITY              | 2,745.22         | 0.00              | 0.00            | 0.00           | 0.00             | 2,745.22          |
| 515-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 63,684.87        | 1,267.40          | 9,722.60        | 0.00           | 0.00             | 53,962.27         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 515-6050 OFFICE SUPPLIES              | 500.00           | 0.00              | 196.70          | 39.34          | 0.00             | 303.30            |
| 515-6100 WEARING APPAREL              | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             | 400.00            |
| 515-6150 GASOLINE & OIL               | 2,000.00         | 405.98            | 2,050.23        | 102.51         | 0.00             | ( 50.23)          |
| 515-6200 MINOR TOOLS & APPARATUS      | 400.00           | 0.00              | 273.63          | 68.41          | 0.00             | 126.37            |
| 515-6360 DOG POUND                    | 5,000.00         | 238.51            | 3,375.70        | 67.51          | 0.00             | 1,624.30          |
| 515-6400 OTHER SUPPLIES               | 500.00           | 0.00              | 238.05          | 47.61          | 0.00             | 261.95            |
| TOTAL SUPPLIES                        | 8,800.00         | 644.49            | 6,134.31        | 0.00           | 0.00             | 2,665.69          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 515-7400 RADIOS & PAGERS              | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 515-7450 AUTOMOBILES & TRUCKS         | 1,500.00         | 339.10            | 2,259.21        | 150.61         | 0.00             | ( 759.21)         |
| TOTAL MAINTENANCE                     | 3,500.00         | 339.10            | 2,259.21        | 0.00           | 0.00             | 1,240.79          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 515-8050 TELEPHONE                    | 700.00           | 44.13             | 308.85          | 44.12          | 0.00             | 391.15            |
| 515-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 11.27             | 76.54           | 0.00           | 0.00             | ( 76.54)          |
| 515-8150 INSURANCE                    | 900.00           | 0.00              | 531.37          | 59.04          | 0.00             | 368.63            |
| 515-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 515-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-8300 TRAVEL EXPENSE               | 500.00           | 0.00              | 50.00           | 10.00          | 0.00             | 450.00            |
| 515-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 75.00           | 7.50           | 0.00             | 925.00            |
| 515-8650 MISCELLANEOUS                | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL OTHER CHARGES                   | 4,150.00         | 55.40             | 1,745.68        | 0.00           | 0.00             | 2,404.32          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

15-ANIMAL CTRL/CODE ENF

DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>   |                  |                   |                 |                |                  |                   |
| 515-9320 EQUIPMENT            | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 515-9450 AUTOMOBILES & TRUCKS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-9510 COMPUTER EQUIPMENT   | <u>1,100.00</u>  | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>1,100.00</u>   |
| TOTAL CAPITAL IMPROVEMENTS    | 2,600.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,600.00          |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| TOTAL 15-ANIMAL CTRL/CODE ENF | 82,734.87        | 2,306.39          | 19,861.80       | 24.01          | 0.00             | 62,873.07         |
| <hr/>                         |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

16-AIRPORT

DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 516-6150 GASOLINE & OIL         | 25,000.00        | 5,830.85          | 13,839.10       | 55.36          | 0.00             | 11,160.90         |
| 516-6300 CHEM MED SURG & VECTOR | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 516-6400 OTHER SUPPLIES         | <u>200.00</u>    | <u>0.00</u>       | <u>31.99</u>    | <u>16.00</u>   | <u>0.00</u>      | <u>168.01</u>     |
| TOTAL SUPPLIES                  | 26,200.00        | 5,830.85          | 13,871.09       | 0.00           | 0.00             | 12,328.91         |
| <u>MAINTENANCE</u>              |                  |                   |                 |                |                  |                   |
| 516-7050 BUILDING MAINTENANCE   | 1,500.00         | 25.00             | 107.00          | 7.13           | 0.00             | 1,393.00          |
| 516-7100 RUNWAYS                | 2,500.00         | 0.00              | 239.66          | 9.59           | 0.00             | 2,260.34          |
| 516-7350 MACHINERY & IMPLEMENTS | 500.00           | 0.00              | 9.60            | 1.92           | 0.00             | 490.40            |
| 516-7400 RADIOS & PAGERS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-7750 OTHER MAINTENANCE      | <u>500.00</u>    | <u>0.00</u>       | <u>208.02</u>   | <u>41.60</u>   | <u>0.00</u>      | <u>291.98</u>     |
| TOTAL MAINTENANCE               | 5,000.00         | 25.00             | 564.28          | 0.00           | 0.00             | 4,435.72          |
| <u>OTHER CHARGES</u>            |                  |                   |                 |                |                  |                   |
| 516-8150 INSURANCE              | 4,500.00         | 0.00              | 4,469.01        | 99.31          | 0.00             | 30.99             |
| 516-8200 SPECIAL SERVICES       | 1,500.00         | 0.00              | 2,437.03        | 162.47         | 0.00             | ( 937.03)         |
| 516-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8500 UTILITIES              | 3,800.00         | 211.05            | 1,798.89        | 47.34          | 0.00             | 2,001.11          |
| 516-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8750 GRANT EXPENSE          | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL OTHER CHARGES             | 9,800.00         | 211.05            | 8,704.93        | 0.00           | 0.00             | 1,095.07          |
| <u>CAPITAL IMPROVEMENTS</u>     |                  |                   |                 |                |                  |                   |
| 516-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-9870 DEPRECIATION           | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 16-AIRPORT                | 41,000.00        | 6,066.90          | 23,140.30       | 56.44          | 0.00             | 17,859.70         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

01 -GENERAL FUND

17-TRAINING FACILITY

DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>      |                  |                   |                 |                |                  |                   |
| 517-5200 JANITOR SERVICES      | 1,500.00         | 0.00              | 400.00          | 26.67          | 0.00             | 1,100.00          |
| TOTAL PERSONNEL SERVICES       | 1,500.00         | 0.00              | 400.00          | 0.00           | 0.00             | 1,100.00          |
| <br><u>SUPPLIES</u>            |                  |                   |                 |                |                  |                   |
| 517-6050 OFFICE SUPPLIES       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 517-6250 JANITORIAL            | 1,000.00         | 13.39             | 127.55          | 12.76          | 0.00             | 872.45            |
| 517-6400 OTHER SUPPLIES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL SUPPLIES                 | 2,000.00         | 13.39             | 127.55          | 0.00           | 0.00             | 1,872.45          |
| <br><u>MAINTENANCE</u>         |                  |                   |                 |                |                  |                   |
| 517-7050 BUILDING MAINTENANCE  | 1,000.00         | 43.00             | 129.00          | 12.90          | 0.00             | 871.00            |
| 517-7690 MAINTENANCE AGREEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE              | 1,000.00         | 43.00             | 129.00          | 0.00           | 0.00             | 871.00            |
| <br><u>OTHER CHARGES</u>       |                  |                   |                 |                |                  |                   |
| 517-8050 TELEPHONE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 517-8500 UTILITIES             | 3,000.00         | 120.32            | 2,825.09        | 94.17          | 0.00             | 174.91            |
| TOTAL OTHER CHARGES            | 3,000.00         | 120.32            | 2,825.09        | 0.00           | 0.00             | 174.91            |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 17-TRAINING FACILITY     | 7,500.00         | 176.71            | 3,481.64        | 46.42          | 0.00             | 4,018.36          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***         | 3,546,273.08     | 233,176.44        | 2,459,141.85    | 69.34          | 0.00             | 1,087,131.23      |
| <hr/>                          |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 05 -INTEREST &amp; SINKING FUND

|                                           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                           |                  |                   |                 |                |                  |                   |
| ALL REVENUES                              | 520,350.80       | 6,671.02          | 515,724.80      | 99.11          | 0.00             | 4,626.00          |
| *** TOTAL REVENUES ***                    | 520,350.80       | 6,671.02          | 515,724.80      | 99.11          | 0.00             | 4,626.00          |
| EXPENDITURE SUMMARY                       |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                       | 517,917.80       | 0.00              | 482,431.50      | 93.15          | 0.00             | 35,486.30         |
|                                           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***                | 517,917.80       | 0.00              | 482,431.50      | 93.15          | 0.00             | 35,486.30         |
| *** REVENUES OVER(UNDER) EXPENDITURES *** | 2,433.00         | 6,671.02          | 33,293.30       | 368.41         | 0.00             | ( 30,860.30)      |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 05 -INTEREST &amp; SINKING FUND

## DEPARTMENT REVENUES

|                     |                             | ANNUAL      | CURRENT  | Y-T-D       | % OF   | Y-T-D   | BUDGET      |
|---------------------|-----------------------------|-------------|----------|-------------|--------|---------|-------------|
|                     |                             | BUDGET      | PERIOD   | ACTUAL      | BUDGET | ENCUMB. | BALANCE     |
| <hr/>               |                             |             |          |             |        |         |             |
| <u>ALL REVENUES</u> |                             |             |          |             |        |         |             |
| 4600                | INTEREST EARNED             | 0.00        | 0.00     | 1,012.32    | 0.00   | 0.00    | ( 1,012.32) |
| 4601                | TEXSTAR INTEREST            | 500.00      | 0.00     | 0.00        | 0.00   | 0.00    | 500.00      |
| 4603                | LOGIC INTEREST              | 1,200.00    | 0.00     | 1,270.57    | 105.88 | 0.00    | ( 70.57)    |
| 4610                | I&S MISCELLANEOUS REVENUE   | 0.00        | 0.00     | 0.00        | 0.00   | 0.00    | 0.00        |
| 4710                | TRANSFER FROM W&S - TN 94   | 300,000.00  | 0.00     | 300,000.00  | 100.00 | 0.00    | 0.00        |
| 4810                | TRANSFER FROM ECON DEV TN94 | 0.00        | 0.00     | 0.00        | 0.00   | 0.00    | 0.00        |
| 4900                | PROPERTY DEBT TAX           | 208,650.80  | 4,575.29 | 205,300.05  | 98.39  | 0.00    | 3,350.75    |
| 4910                | DEBT DISCOUNT               | ( 3,000.00) | 0.00     | ( 3,645.10) | 121.50 | 0.00    | 645.10      |
| 4920                | DELINQUENT DEBT TAXES       | 7,500.00    | 1,088.58 | 7,073.33    | 94.31  | 0.00    | 426.67      |
| 4930                | DEBT PENALTY & INTEREST     | 5,500.00    | 1,007.15 | 4,713.63    | 85.70  | 0.00    | 786.37      |
| <br>                |                             |             |          |             |        |         |             |
| ***                 | TOTAL REVENUES ***          | 520,350.80  | 6,671.02 | 515,724.80  | 99.11  | 0.00    | 4,626.00    |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

05 -INTEREST &amp; SINKING FUND

00-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <hr/>                               |                  |                   |                  |                |                  |                   |
| <u>PERSONNEL SERVICES</u>           |                  |                   |                  |                |                  |                   |
| 500-5020 PRINCIPAL PAYMENTS - TN 94 | 441,000.00       | 0.00              | 441,291.50       | 100.07         | 0.00             | ( 291.50)         |
| 500-5030 INTEREST PAYMENTS - TN 94  | <u>76,917.80</u> | <u>0.00</u>       | <u>41,140.00</u> | <u>53.49</u>   | <u>0.00</u>      | <u>35,777.80</u>  |
| TOTAL PERSONNEL SERVICES            | 517,917.80       | 0.00              | 482,431.50       | 0.00           | 0.00             | 35,486.30         |
| <hr/>                               |                  |                   |                  |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL           | 517,917.80       | 0.00              | 482,431.50       | 93.15          | 0.00             | 35,486.30         |
| <hr/>                               |                  |                   |                  |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

05 -INTEREST &amp; SINKING FUND

## DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>          |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 517,917.80       | 0.00              | 482,431.50      | 93.15          | 0.00             | 35,486.30         |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 10 -WATER &amp; SEWER FUND

|                                         | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE    |
|-----------------------------------------|---------------------|-------------------|---------------------|----------------|------------------|----------------------|
| -----                                   |                     |                   |                     |                |                  |                      |
| REVENUE SUMMARY                         |                     |                   |                     |                |                  |                      |
| ALL REVENUES                            | <u>1,912,800.00</u> | <u>165,468.44</u> | <u>1,335,007.62</u> | <u>69.79</u>   | <u>0.00</u>      | <u>577,792.38</u>    |
| *** TOTAL REVENUES ***                  | <u>1,912,800.00</u> | <u>165,468.44</u> | <u>1,335,007.62</u> | <u>69.79</u>   | <u>0.00</u>      | <u>577,792.38</u>    |
| EXPENDITURE SUMMARY                     |                     |                   |                     |                |                  |                      |
| 11-UTILITY BILLING                      | <u>233,619.71</u>   | <u>13,885.59</u>  | <u>160,120.77</u>   | <u>68.54</u>   | <u>0.00</u>      | <u>73,498.94</u>     |
| 12-WATER & SEWER OPERATIO               | <u>928,547.28</u>   | <u>53,647.77</u>  | <u>553,400.20</u>   | <u>59.60</u>   | <u>0.00</u>      | <u>375,147.08</u>    |
| 13-NON DEPARTMENTAL                     | <u>620,000.00</u>   | <u>17.85</u>      | <u>300,083.22</u>   | <u>48.40</u>   | <u>0.00</u>      | <u>319,916.78</u>    |
| *** TOTAL EXPENDITURES ***              | <u>1,782,166.99</u> | <u>67,551.21</u>  | <u>1,013,604.19</u> | <u>56.87</u>   | <u>0.00</u>      | <u>768,562.80</u>    |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | <u>130,633.01</u>   | <u>97,917.23</u>  | <u>321,403.43</u>   | <u>246.04</u>  | <u>0.00</u>      | <u>( 190,770.42)</u> |



## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

10 -WATER &amp; SEWER FUND

11-UTILITY BILLING

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 511-5050 SALARIES                     | 79,847.60        | 6,016.00          | 51,888.00       | 64.98          | 0.00             | 27,959.60         |
| 511-5080 EXTRA HELP                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-5090 OVERTIME                     | 500.00           | 56.40             | 84.60           | 16.92          | 0.00             | 415.40            |
| 511-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,333.36        | 66.67          | 0.00             | 666.64            |
| 511-5250 GROUP HOSPITAL INSURANCE     | 18,166.56        | 1,529.14          | 12,233.12       | 67.34          | 0.00             | 5,933.44          |
| 511-5300 RETIREMENT SYSTEM            | 19,297.21        | 1,494.40          | 12,812.76       | 66.40          | 0.00             | 6,484.45          |
| 511-5350 SOCIAL SECURITY              | 6,108.34         | 460.62            | 3,944.52        | 64.58          | 0.00             | 2,163.82          |
| 511-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 126,919.71       | 9,723.23          | 82,296.36       | 0.00           | 0.00             | 44,623.35         |
| <br><u>SUPPLIES</u>                   |                  |                   |                 |                |                  |                   |
| 511-6000 POSTAGE                      | 11,500.00        | 2,500.00          | 8,325.62        | 72.40          | 0.00             | 3,174.38          |
| 511-6050 OFFICE SUPPLIES              | 5,000.00         | 546.28            | 4,386.99        | 87.74          | 0.00             | 613.01            |
| 511-6250 JANITORIAL                   | 1,000.00         | 35.15             | 310.30          | 31.03          | 0.00             | 689.70            |
| 511-6400 OTHER SUPPLIES               | 500.00           | 23.55             | 398.97          | 79.79          | 0.00             | 101.03            |
| TOTAL SUPPLIES                        | 18,000.00        | 3,104.98          | 13,421.88       | 0.00           | 0.00             | 4,578.12          |
| <br><u>MAINTENANCE</u>                |                  |                   |                 |                |                  |                   |
| 511-7050 BUILDING MAINTENANCE         | 3,000.00         | 14.33             | 103.00          | 3.43           | 0.00             | 2,897.00          |
| 511-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7690 MAINTENANCE AGREEMENT        | 27,000.00        | 281.82            | 24,197.31       | 89.62          | 0.00             | 2,802.69          |
| TOTAL MAINTENANCE                     | 30,000.00        | 296.15            | 24,300.31       | 0.00           | 0.00             | 5,699.69          |
| <br><u>OTHER CHARGES</u>              |                  |                   |                 |                |                  |                   |
| 511-8050 TELEPHONE                    | 3,500.00         | 333.51            | 2,506.77        | 71.62          | 0.00             | 993.23            |
| 511-8100 LEASE OF EQUIPMENT           | 1,000.00         | 185.48            | 556.44          | 55.64          | 0.00             | 443.56            |
| 511-8120 DATA PROCESSING SRVC/WEBSITE | 10,500.00        | 48.10             | 7,160.41        | 68.19          | 0.00             | 3,339.59          |
| 511-8150 INSURANCE                    | 0.00             | 0.00              | 5.17            | 0.00           | 0.00             | 5.17              |
| 511-8160 WORKERS COMPENSATION         | 1,700.00         | 0.00              | 1,407.85        | 82.81          | 0.00             | 292.15            |
| 511-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8200 SPECIAL SERVICES             | 20,000.00        | 0.00              | 12,162.78       | 60.81          | 0.00             | 7,837.22          |
| 511-8250 ADVERTISING                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8500 UTILITIES                    | 3,000.00         | 139.14            | 1,862.80        | 62.09          | 0.00             | 1,137.20          |
| 511-8550 AUDITOR                      | 8,500.00         | 0.00              | 8,500.00        | 100.00         | 0.00             | 0.00              |
| 511-8650 MISCELLANEOUS                | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                   | 50,700.00        | 706.23            | 34,162.22       | 0.00           | 0.00             | 16,537.78         |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

10 -WATER &amp; SEWER FUND

11-UTILITY BILLING

DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 511-9040 OFFICE EQUIPMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9510 COMPUTER EQUIPMENT/SOFTWARE | 7,000.00         | 0.00              | 5,500.00        | 78.57          | 0.00             | 1,500.00          |
| 511-9600 LEASE/PURCHASE DEBT         | 1,000.00         | 55.00             | 440.00          | 44.00          | 0.00             | 560.00            |
| 511-9916 INTEREST PAID               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 8,000.00         | 55.00             | 5,940.00        | 0.00           | 0.00             | 2,060.00          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 11-UTILITY BILLING             | 233,619.71       | 13,885.59         | 160,120.77      | 68.54          | 0.00             | 73,498.94         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

10 -WATER &amp; SEWER FUND

12-WATER &amp; SEWER OPERATION

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>              |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                      | 253,856.72       | 20,726.00         | 175,279.03      | 69.05          | 0.00             | 78,577.69         |
| 512-5080 EXTRA HELP                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5090 OVERTIME                      | 15,000.00        | 1,069.47          | 9,606.54        | 64.04          | 0.00             | 5,393.46          |
| 512-5250 GROUP HOSPITAL INSURANCE      | 57,416.40        | 4,845.80          | 38,766.60       | 67.52          | 0.00             | 18,649.80         |
| 512-5300 RETIREMENT SYSTEM             | 62,671.16        | 5,363.88          | 45,580.96       | 72.73          | 0.00             | 17,090.20         |
| 512-5350 SOCIAL SECURITY               | 19,428.00        | 1,510.69          | 12,890.24       | 66.35          | 0.00             | 6,537.76          |
| 512-5370 UNEMPLOYMENT COMPENSATION     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES               | 408,372.28       | 33,515.84         | 282,123.37      | 0.00           | 0.00             | 126,248.91        |
| <br><u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 512-6100 WEARING APPAREL               | 5,600.00         | 461.85            | 4,185.16        | 74.74          | 0.00             | 1,414.84          |
| 512-6150 GASOLINE & OIL                | 18,000.00        | 1,060.98          | 9,588.65        | 53.27          | 0.00             | 8,411.35          |
| 512-6200 MINOR TOOLS & APPARATUS       | 1,200.00         | 119.45            | 687.89          | 57.32          | 0.00             | 512.11            |
| 512-6300 CHEM MED SURG & VECTOR        | 10,000.00        | 414.29            | 3,863.98        | 38.64          | 0.00             | 6,136.02          |
| 512-6400 OTHER SUPPLIES                | 2,000.00         | 49.47             | 583.00          | 29.15          | 0.00             | 1,417.00          |
| TOTAL SUPPLIES                         | 36,800.00        | 2,106.04          | 18,908.68       | 0.00           | 0.00             | 17,891.32         |
| <br><u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 512-7050 BUILDING MAINTENANCE          | 2,500.00         | 0.00              | 648.24          | 25.93          | 0.00             | 1,851.76          |
| 512-7060 SEWER TREATMENT PLNT/LIFTSTAT | 20,000.00        | 0.00              | 43,949.70       | 219.75         | 0.00             | 23,949.70         |
| 512-7200 SANITARY SEWERS               | 10,000.00        | 93.98             | 489.96          | 4.90           | 0.00             | 9,510.04          |
| 512-7230 RESERVOIR & STORAGE TANKS     | 4,000.00         | 0.00              | 1,465.48        | 36.64          | 0.00             | 2,534.52          |
| 512-7350 MACHINERY & IMPLEMENTS        | 4,000.00         | 178.48            | 1,845.80        | 46.15          | 0.00             | 2,154.20          |
| 512-7400 RADIOS/PAGERS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7450 AUTOMOBILES & TRUCKS          | 3,500.00         | 341.17            | 2,688.72        | 76.82          | 0.00             | 811.28            |
| 512-7630 WATER MAINS                   | 17,000.00        | 10.57             | 3,479.86        | 20.47          | 0.00             | 13,520.14         |
| 512-7650 METERS & SETTINGS             | 17,000.00        | 7,270.57          | 10,759.81       | 63.29          | 0.00             | 6,240.19          |
| 512-7680 WELLS PUMPS & MOTORS          | 35,000.00        | 570.39            | 661.77          | 1.89           | 0.00             | 34,338.23         |
| 512-7750 OTHER MAINTENANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7800 IRRIGATION SYSTEM             | 5,000.00         | 1,420.51          | 2,962.95        | 59.26          | 0.00             | 2,037.05          |
| TOTAL MAINTENANCE                      | 118,000.00       | 9,885.67          | 68,952.29       | 0.00           | 0.00             | 49,047.71         |
| <br><u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                     | 3,500.00         | 325.01            | 2,586.26        | 73.89          | 0.00             | 913.74            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE  | 1,500.00         | 56.36             | 414.27          | 27.62          | 0.00             | 1,085.73          |
| 512-8150 INSURANCE                     | 40,000.00        | 0.00              | 48,758.21       | 121.90         | 0.00             | 8,758.21          |
| 512-8160 WORKERS COMPENSATION          | 4,475.00         | 0.00              | 3,519.62        | 78.65          | 0.00             | 955.38            |
| 512-8170 INVESTMENT FEES               | 0.00             | 0.00              | 166.66          | 0.00           | 0.00             | 166.66            |
| 512-8180 BANK SERVICE FEES             | 600.00           | 0.00              | 0.00            | 0.00           | 0.00             | 600.00            |
| 512-8200 SPECIAL SERVICES              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 512-8220 TNRC FEES/TESTS               | 16,000.00        | 1,262.00          | 14,007.85       | 87.55          | 0.00             | 1,992.15          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

10 -WATER &amp; SEWER FUND

12-WATER &amp; SEWER OPERATION

DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 512-8300 TRAVEL EXPENSE            | 4,500.00         | 23.27             | 1,618.38        | 35.96          | 0.00             | 2,881.62          |
| 512-8350 EDUCATION & TRAINING      | 4,500.00         | 100.00            | 1,666.19        | 37.03          | 0.00             | 2,833.81          |
| 512-8400 DUES & SUBSCRIPTIONS      | 1,200.00         | 110.00            | 311.66          | 25.97          | 0.00             | 888.34            |
| 512-8500 UTILITIES                 | 135,000.00       | 6,263.58          | 79,088.23       | 58.58          | 0.00             | 55,911.77         |
| 512-8650 MISCELLANEOUS             | 1,500.00         | 0.00              | 100.00          | 6.67           | 0.00             | 1,400.00          |
| TOTAL OTHER CHARGES                | 217,775.00       | 8,140.22          | 152,237.33      | 0.00           | 0.00             | 65,537.67         |
| CAPITAL IMPROVEMENTS               |                  |                   |                 |                |                  |                   |
| 512-9130 WATER MAINS & TAPS        | 20,000.00        | 0.00              | 24,850.00       | 124.25         | 0.00             | ( 4,850.00)       |
| 512-9150 METERS & SETTINGS         | 10,000.00        | 0.00              | 2,184.15        | 21.84          | 0.00             | 7,815.85          |
| 512-9210 WELLS PUMPS & MOTORS      | 40,000.00        | 0.00              | 303.12          | 0.76           | 0.00             | 39,696.88         |
| 512-9320 EQUIPMENT                 | 25,600.00        | 0.00              | 2,941.26        | 11.49          | 0.00             | 22,658.74         |
| 512-9400 RADIOS/PAGERS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9450 AUTOMOBILES & TRUCKS      | 52,000.00        | 0.00              | 900.00          | 1.73           | 0.00             | 51,100.00         |
| 512-9460 WATER SYSTEM IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9480 LAND/WATER ACQUISITION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9500 GRANT FUND MATCHING EXP   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9916 INTEREST PAID             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 147,600.00       | 0.00              | 31,178.53       | 0.00           | 0.00             | 116,421.47        |
| TOTAL 12-WATER & SEWER OPERATION   | 928,547.28       | 53,647.77         | 553,400.20      | 59.60          | 0.00             | 375,147.08        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

10 -WATER &amp; SEWER FUND

13-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 513-9830 TRANSFER TO CAPITAL OUTLAY    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9840 TRANSFER TO GENERAL FUND      | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 513-9850 CASH OVER & SHORT             | 0.00             | 17.85             | 83.22           | 0.00           | 0.00             | ( 83.22)          |
| 513-9860 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9870 DEPRECIATION                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9880 TRANSFER TO INTEREST & SINKIN | 300,000.00       | 0.00              | 300,000.00      | 100.00         | 0.00             | 0.00              |
| 513-9900 BOND INTEREST                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 620,000.00       | 17.85             | 300,083.22      | 0.00           | 0.00             | 319,916.78        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 13-NON DEPARTMENTAL              | 620,000.00       | 17.85             | 300,083.22      | 48.40          | 0.00             | 319,916.78        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 1,782,166.99     | 67,551.21         | 1,013,604.19    | 56.87          | 0.00             | 768,562.80        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

15 -CAPITAL PROJECTS FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL | CURRENT | Y-T-D  | % OF   | Y-T-D   | BUDGET  |
|---------------------|-------------------------------|--------|---------|--------|--------|---------|---------|
|                     |                               | BUDGET | PERIOD  | ACTUAL | BUDGET | ENCUMB. | BALANCE |
| <hr/>               |                               |        |         |        |        |         |         |
| <u>ALL REVENUES</u> |                               |        |         |        |        |         |         |
| 4600                | INTEREST EARNED               | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4601                | TEXSTAR INTEREST              | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4602                | TEXPOOL INTEREST              | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4603                | LOGIC INTEREST                | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4610                | INTEREST EARNED (SURPLUS PROP | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4650                | REIMB FROM CDBG               | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4660                | REIMB FROM HOME GRANT         | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4700                | TRANSFER FROM WATER & SEWER   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4800                | TRANSFER FROM GENERAL FUND    | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| <br>                |                               |        |         |        |        |         |         |
| ***                 | TOTAL REVENUES                | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: MAY 31ST, 2025

15 -CAPITAL PROJECTS FUND

DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                    |                  |                   |                 |                |                  |                   |
| 501-8460 MATCHING FUNDS TRANSFER | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

18 -CO BOND FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00 - PROJECTS                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

18 -CO BOND FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4020                | CERTIFICATES OF OBLIGATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4601                | TEXSTAR INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>               |                            |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

18 -CO BOND FUND

00 - PROJECTS

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 500-9000 CO BOND EXPENSES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9300 PUBLIC WORKS EQUIPMENT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9400 SEWER LINE EXTENSION          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9500 POLICE DEPT IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 WASTEWATER PLANT IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9700 SWIMMING POOL                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9800 WATER SYSTEM IMPROVEMENTS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9900 LANDFILL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 00 - PROJECTS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

20 -STREET MAINTENANCE FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 153,800.00       | 0.00              | 391,022.23      | 254.24         | 0.00             | ( 237,222.23)     |
| *** TOTAL REVENUES ***                   | 153,800.00       | 0.00              | 391,022.23      | 254.24         | 0.00             | ( 237,222.23)     |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 150,000.00       | 0.00              | 371,184.06      | 247.46         | 0.00             | ( 221,184.06)     |
| *** TOTAL EXPENDITURES ***               | 150,000.00       | 0.00              | 371,184.06      | 247.46         | 0.00             | ( 221,184.06)     |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 3,800.00         | 0.00              | 19,838.17       | 522.06         | 0.00             | ( 16,038.17)      |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 20 -STREET MAINTENANCE FUND

## DEPARTMENT REVENUES

|                     |                      | ANNUAL     | CURRENT | Y-T-D      | % OF   | Y-T-D   | BUDGET        |
|---------------------|----------------------|------------|---------|------------|--------|---------|---------------|
|                     |                      | BUDGET     | PERIOD  | ACTUAL     | BUDGET | ENCUMB. | BALANCE       |
| <hr/>               |                      |            |         |            |        |         |               |
| <u>ALL REVENUES</u> |                      |            |         |            |        |         |               |
| 4600                | INTEREST EARNED      | 300.00     | 0.00    | 138.91     | 46.30  | 0.00    | 161.09        |
| 4603                | LOGIC INTEREST       | 3,500.00   | 0.00    | 3,960.65   | 113.16 | 0.00    | ( 460.65)     |
| 4610                | MISCELLANEOUS        | 0.00       | 0.00    | 0.00       | 0.00   | 0.00    | 0.00          |
| 4615                | FROM SALES TAX       | 150,000.00 | 0.00    | 91,248.16  | 60.83  | 0.00    | 58,751.84     |
| 4620                | FUNDS FROM TDHCA     | 0.00       | 0.00    | 295,674.51 | 0.00   | 0.00    | ( 295,674.51) |
| 4625                | LOCAL MATCHING FUNDS | 0.00       | 0.00    | 0.00       | 0.00   | 0.00    | 0.00          |
| <br>                |                      |            |         |            |        |         |               |
| ***                 | TOTAL REVENUES       | 153,800.00 | 0.00    | 391,022.23 | 254.24 | 0.00    | ( 237,222.23) |
| <hr/>               |                      |            |         |            |        |         |               |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

20 -STREET MAINTENANCE FUND

00-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>        |                  |                   |                 |                |                  |                   |
| 500-5020 PAYMENT TO CONTRACTOR   | 135,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 135,000.00        |
| 500-5030 ENGINEERING FEES        | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 15,000.00         |
| 500-5040 GRANT ADMINISTRATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES         | 150,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 150,000.00        |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>      |                  |                   |                 |                |                  |                   |
| 500-9500 GRANT FUND MATCHING EXP | 0.00             | 0.00              | 371,184.06      | 0.00           | 0.00             | ( 371,184.06)     |
| TOTAL CAPITAL IMPROVEMENTS       | 0.00             | 0.00              | 371,184.06      | 0.00           | 0.00             | ( 371,184.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL        | 150,000.00       | 0.00              | 371,184.06      | 247.46         | 0.00             | ( 221,184.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 150,000.00       | 0.00              | 371,184.06      | 247.46         | 0.00             | ( 221,184.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

25 -GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                    |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 750,000.00       | 0.00              | 899,287.62      | 119.91         | 0.00             | ( 149,287.62)     |
| *** TOTAL REVENUES ***                   | 750,000.00       | 0.00              | 899,287.62      | 119.91         | 0.00             | ( 149,287.62)     |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 750,000.00       | 0.00              | 892,537.62      | 119.01         | 0.00             | ( 142,537.62)     |
| *** TOTAL EXPENDITURES ***               | 750,000.00       | 0.00              | 892,537.62      | 119.01         | 0.00             | ( 142,537.62)     |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 6,750.00        | 0.00           | 0.00             | ( 6,750.00)       |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

25 -GRANT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | FUNDS FROM STATE           | 712,350.00       | 0.00              | 0.00            | 0.00           | 0.00             | 712,350.00        |
| 4625                | LOCAL MATCHING FUNDS       | 37,650.00        | 0.00              | 899,287.62      | 388.55         | 0.00             | ( 861,637.62)     |
| 4800                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                     |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | 750,000.00       | 0.00              | 899,287.62      | 119.91         | 0.00             | ( 149,287.62)     |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

25 -GRANT FUND

## DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5020 CDBG EXPENSES             | 0.00             | 0.00              | 364,434.06      | 0.00           | 0.00             | ( 364,434.06)     |
| 500-5030 CDBG ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 CDBG GRANT ADMINISTRATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5050 HOME GRANT EXPENSES       | 750,000.00       | 0.00              | 528,103.56      | 70.41          | 0.00             | 221,896.44        |
| 500-5060 PLANNING GRANT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5070 LOAN COSTS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 750,000.00       | 0.00              | 892,537.62      | 0.00           | 0.00             | ( 142,537.62)     |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>TOTAL</u>                       |                  |                   |                 |                |                  |                   |
| TOTAL                              | 750,000.00       | 0.00              | 892,537.62      | 119.01         | 0.00             | ( 142,537.62)     |
| <u>*** TOTAL EXPENSES ***</u>      |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***             | 750,000.00       | 0.00              | 892,537.62      | 119.01         | 0.00             | ( 142,537.62)     |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

30 -HOTEL/MOTEL TAX FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 47,000.00        | 3,268.58          | 25,960.23       | 55.23          | 0.00             | 21,039.77         |
| *** TOTAL REVENUES ***                   | 47,000.00        | 3,268.58          | 25,960.23       | 55.23          | 0.00             | 21,039.77         |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 45,500.00        | 100.00            | 11,000.00       | 24.18          | 0.00             | 34,500.00         |
| *** TOTAL EXPENDITURES ***               | 45,500.00        | 100.00            | 11,000.00       | 24.18          | 0.00             | 34,500.00         |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 1,500.00         | 3,168.58          | 14,960.23       | 997.35         | 0.00             | ( 13,460.23)      |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: MAY 31ST, 2025

30 -HOTEL/MOTEL TAX FUND

DEPARTMENT REVENUES

|                        |                    | ANNUAL    | CURRENT  | Y-T-D     | % OF   | Y-T-D   | BUDGET    |
|------------------------|--------------------|-----------|----------|-----------|--------|---------|-----------|
|                        |                    | BUDGET    | PERIOD   | ACTUAL    | BUDGET | ENCUMB. | BALANCE   |
| <hr/>                  |                    |           |          |           |        |         |           |
| <u>ALL REVENUES</u>    |                    |           |          |           |        |         |           |
| 4190                   | FROM HOTELS/MOTELS | 45,000.00 | 3,268.58 | 22,442.87 | 49.87  | 0.00    | 22,557.13 |
| 4600                   | INTEREST EARNED    | 0.00      | 0.00     | 910.14    | 0.00   | 0.00    | ( 910.14) |
| 4603                   | LOGIC INTEREST     | 2,000.00  | 0.00     | 2,607.22  | 130.36 | 0.00    | ( 607.22) |
| *** TOTAL REVENUES *** |                    | 47,000.00 | 3,268.58 | 25,960.23 | 55.23  | 0.00    | 21,039.77 |
|                        |                    | <hr/>     | <hr/>    | <hr/>     | <hr/>  | <hr/>   | <hr/>     |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

30 -HOTEL/MOTEL TAX FUND

00-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8160 WORKERS COMPENSATION      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 500-9010 CHAMBER OF COMMERCE       | 17,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 17,500.00         |
| 500-9020 HERITAGE FOUNDATION       | 10,000.00        | 0.00              | 10,000.00       | 100.00         | 0.00             | 0.00              |
| 500-9030 MULE MEMORIAL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9040 OTHER EXPENSES            | 8,000.00         | 0.00              | 900.00          | 11.25          | 0.00             | 7,100.00          |
| 500-9060 JULY 4TH CELEBRATION      | 10,000.00        | 100.00            | 100.00          | 1.00           | 0.00             | 9,900.00          |
| 500-9070 SOFTBALL TOURNAMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 45,500.00        | 100.00            | 11,000.00       | 0.00           | 0.00             | 34,500.00         |
| TOTAL 00-NON DEPARTMENTAL          | 45,500.00        | 100.00            | 11,000.00       | 24.18          | 0.00             | 34,500.00         |
| *** TOTAL EXPENSES ***             | 45,500.00        | 100.00            | 11,000.00       | 24.18          | 0.00             | 34,500.00         |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

35 -ECONOMIC DEVELOPMENT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 1,569,972.41     | 0.00              | 123,928.03      | 7.89           | 0.00             | 1,446,044.38      |
| *** TOTAL REVENUES ***                   | 1,569,972.41     | 0.00              | 123,928.03      | 7.89           | 0.00             | 1,446,044.38      |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 164,875.11       | 1,685.48          | 46,652.16       | 28.30          | 0.00             | 118,222.95        |
| 01-PROJECT COSTS                         | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| *** TOTAL EXPENDITURES ***               | 1,569,972.41     | 1,685.48          | 46,652.16       | 2.97           | 0.00             | 1,523,320.25      |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | ( 1,685.48)       | 77,275.87       | 0.00           | 0.00             | ( 77,275.87)      |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

## 35 -ECONOMIC DEVELOPMENT FUND

## DEPARTMENT REVENUES

|                     |                              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                              |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                              |                  |                   |                 |                |                  |                   |
| 4170                | SALES TAX                    | 150,000.00       | 0.00              | 91,248.16       | 60.83          | 0.00             | 58,751.84         |
| 4600                | INTEREST EARNED              | 1,000.00         | 0.00              | 5,672.46        | 567.25         | 0.00             | ( 4,672.46)       |
| 4601                | TEXSTAR INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST               | 20,000.00        | 0.00              | 27,007.41       | 135.04         | 0.00             | ( 7,007.41)       |
| 4605                | INTEREST MULESHOE PEA & BEAN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4606                | INTEREST REVENUE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4607                | INTEREST EEVOLVE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4608                | INTEREST TRIPLE NICKEL INC   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | CASH POOL TRANSFER           | 1,398,972.41     | 0.00              | 0.00            | 0.00           | 0.00             | 1,398,972.41      |
| 4660                | OTHER INCOME                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                              |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***           | 1,569,972.41     | 0.00              | 123,928.03      | 7.89           | 0.00             | 1,446,044.38      |
| <hr/>               |                              |                  |                   |                 |                |                  |                   |



## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

35 -ECONOMIC DEVELOPMENT FUND

00-NON DEPARTMENTAL

DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| TOTAL OTHER CHARGES                  | 74,645.00        | 1,124.96          | 43,712.60       | 0.00           | 0.00             | 30,932.40         |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 500-9050 BUILDINGS                   | 0.00             | 14.34             | 43.01           | 0.00           | 0.00             | ( 43.01)          |
| 500-9300 FURNITURE & FIXTURES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 500-9310 APPRAISALS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9320 EQUIPMENT                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 500-9560 ENGINEERING                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 LEASE/PURCHASE DEBT         | 1,500.00         | 55.00             | 545.99          | 36.40          | 0.00             | 954.01            |
| TOTAL CAPITAL IMPROVEMENTS           | 3,500.00         | 69.34             | 589.00          | 0.00           | 0.00             | 2,911.00          |
| TOTAL 00-NON DEPARTMENTAL            | 164,875.11       | 1,685.48          | 46,652.16       | 28.30          | 0.00             | 118,222.95        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

35 -ECONOMIC DEVELOPMENT FUND

01-PROJECT COSTS

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8000 BOLL WEEVIL ZONE OFFICE RENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8100 BOLL WEEVIL DIST REPAIR      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 BOEHNING DAIRY               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8300 MULESHOE PEA & BEAN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8310 TRIPLE NICKEL INC            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8400 LAND OPTIONS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8500 QUEST FOR CASH               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8600 LEAL'S TORTILLA FACTORY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8700 ASSISTED LIVING PROJECT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8800 L & L PALLET COMPANY         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8900 J & S DAIRIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8950 RTM DAIRY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8955 PROJECT INCENTIVES           | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| 501-8975 MULESHOE SPORTS ACADEMY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| TOTAL 01-PROJECT COSTS                | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                | 1,569,972.41     | 1,685.48          | 46,652.16       | 2.97           | 0.00             | 1,523,320.25      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

45 -AIRPORT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: MAY 31ST, 2025

45 -AIRPORT FUND

DEPARTMENT REVENUES

|                     |                            | ANNUAL | CURRENT | Y-T-D  | % OF   | Y-T-D   | BUDGET  |
|---------------------|----------------------------|--------|---------|--------|--------|---------|---------|
|                     |                            | BUDGET | PERIOD  | ACTUAL | BUDGET | ENCUMB. | BALANCE |
| <hr/>               |                            |        |         |        |        |         |         |
| <u>ALL REVENUES</u> |                            |        |         |        |        |         |         |
| 4600                | INTEREST EARNED            | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4603                | LOGIC                      | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4620                | TRANSFER FROM GENERAL FUND | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4630                | HANGAR RENTAL              | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4650                | OTHER INCOME               | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4670                | LEASE INCOME-GRAZING       | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4680                | GRANT FUNDS                | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| <br>                |                            |        |         |        |        |         |         |
| ***                 | TOTAL REVENUES ***         | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
|                     |                            | <hr/>  | <hr/>   | <hr/>  | <hr/>  | <hr/>   | <hr/>   |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

45 -AIRPORT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                           |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 500-6150 GASOLINE & OIL         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6300 CHEM MED SURG & VECTOR | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6400 OTHER SUPPLIES         | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL SUPPLIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><u>MAINTENANCE</u>          |                  |                   |                 |                |                  |                   |
| 500-7050 BUILDINGS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7100 RUNWAYS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7350 MACHINERY & IMPLEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7400 RADIOS/PAGERS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7750 OTHER MAINTENANCE      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><u>OTHER CHARGES</u>        |                  |                   |                 |                |                  |                   |
| 500-8150 INSURANCE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8500 UTILITIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8750 ALP GRANT EXPENSE      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL OTHER CHARGES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 500-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9997 DEPRECIATION           | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| <br><hr/>                       |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><hr/>                       |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

50 -ARP GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 791,457.57       | 0.00              | 15,562.67       | 1.97           | 0.00             | 775,894.90        |
| *** TOTAL REVENUES ***                   | 791,457.57       | 0.00              | 15,562.67       | 1.97           | 0.00             | 775,894.90        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 771,457.57       | 29,161.46         | 267,284.65      | 34.65          | 0.00             | 504,172.92        |
| *** TOTAL EXPENDITURES ***               | 771,457.57       | 29,161.46         | 267,284.65      | 34.65          | 0.00             | 504,172.92        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 20,000.00        | ( 29,161.46)      | ( 251,721.98)   | 258.61-        | 0.00             | 271,721.98        |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

50 -ARP GRANT FUND

## DEPARTMENT REVENUES

|                     |                    | ANNUAL     | CURRENT | Y-T-D       | % OF   | Y-T-D   | BUDGET     |
|---------------------|--------------------|------------|---------|-------------|--------|---------|------------|
|                     |                    | BUDGET     | PERIOD  | ACTUAL      | BUDGET | ENCUMB. | BALANCE    |
| <hr/>               |                    |            |         |             |        |         |            |
| <u>ALL REVENUES</u> |                    |            |         |             |        |         |            |
| 4545                | ARP GRANT REVENUE  | 0.00       | 0.00    | 0.00        | 0.00   | 0.00    | 0.00       |
| 4600                | INTEREST EARNED    | 0.00       | 0.00    | ( 3,983.35) | 0.00   | 0.00    | 3,983.35   |
| 4603                | LOGIC INTEREST     | 20,000.00  | 0.00    | 19,546.02   | 97.73  | 0.00    | 453.98     |
| 4650                | CASH POOL TRANSFER | 771,457.57 | 0.00    | 0.00        | 0.00   | 0.00    | 771,457.57 |
|                     |                    |            |         |             |        |         |            |
| ***                 | TOTAL REVENUES *** | 791,457.57 | 0.00    | 15,562.67   | 1.97   | 0.00    | 775,894.90 |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

50 -ARP GRANT FUND

## DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>     |                  |                   |                 |                |                  |                   |
| 500-5020 PROJECTS             | 758,957.57       | 16,661.46         | 254,784.65      | 33.57          | 0.00             | 504,172.92        |
| 500-5030 ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 GRANT ADMINISTRATION | 12,500.00        | 12,500.00         | 12,500.00       | 100.00         | 0.00             | 0.00              |
| 500-5050 PREMIUM PAY          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES      | 771,457.57       | 29,161.46         | 267,284.65      | 0.00           | 0.00             | 504,172.92        |
| <br><u>OTHER CHARGES</u>      |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><hr/>                     |                  |                   |                 |                |                  |                   |
| TOTAL                         | 771,457.57       | 29,161.46         | 267,284.65      | 34.65          | 0.00             | 504,172.92        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***        | 771,457.57       | 29,161.46         | 267,284.65      | 34.65          | 0.00             | 504,172.92        |
| <hr/>                         |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

55 -DRUG SEIZURE FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 7,172.80         | 0.00              | 94.70           | 1.32           | 0.00             | 7,078.10          |
| *** TOTAL REVENUES ***                   | 7,172.80         | 0.00              | 94.70           | 1.32           | 0.00             | 7,078.10          |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| DRUG SEIZURE FUNDS                       | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| *** TOTAL EXPENDITURES ***               | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | ( 2,727.30)     | 0.00           | 0.00             | 2,727.30          |

## FINANCIAL STATEMENT

AS OF: MAY 31ST, 2025

55 -DRUG SEIZURE FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                               |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                               |                  |                   |                 |                |                  |                   |
| 4550                | DRUG SEIZURE REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555                | SEIZURE HOLDINGS PREJUDGEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4560                | CH 59 DRUG SEIZURE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED               | 0.00             | 0.00              | 94.70           | 0.00           | 0.00             | ( 94.70)          |
| 4603                | LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | CASH POOL TRANSFER            | 7,172.80         | 0.00              | 0.00            | 0.00           | 0.00             | 7,172.80          |
|                     |                               |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES                | ***              | 7,172.80          | 0.00            | 94.70          | 1.32             | 0.00              |
|                     |                               |                  |                   |                 |                |                  | 7,078.10          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: MAY 31ST, 2025

55 -DRUG SEIZURE FUND  
DRUG SEIZURE FUNDS  
DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| OTHER CHARGES            |                  |                   |                 |                |                  |                   |
| 500-8225 OPERATIONS      | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| TOTAL OTHER CHARGES      | 7,172.80         | 0.00              | 2,822.00        | 0.00           | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL DRUG SEIZURE FUNDS | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: MAY 31ST, 2025

90 -POOLED CASH FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENDITURES ***              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| *** END OF REPORT ***                   |                  |                   |                 |                |                  |                   |